

Hello and welcome

I am so glad that you have decided to listen to this radio broadcast because it is not by accident. This is a divine appointment.

I pray Lord Jesus that you will anoint every word spoken and the scriptures will pierce every heart and that the Holy Spirit will bring hope to the hopeless, strength to the weak, boldness to the fearful, and peace to the anxious. I pray that God's Word will accomplish every purpose for which it has been sent. In Jesus, name amen.

I know that many of you are disappointed by what is occurring in our nation's capital but NOW is when Christians must keep our eyes upon Jesus. As Christian's our assignment remains the same. To be salt and light to the world.

Today I am going to give you one example from God's Word that should restore your hope, trust, and faith in the power of God. I have told you many times Do Not Limit God. So let's look at how God delivered His children when things in the natural looked very hopeless.

John 11

1 Now a certain man named Lazarus was sick. He was from Bethany, the village where Mary and her sister Martha lived. 2 It was the Mary who anointed the Lord with perfume and wiped His feet with her hair, whose brother Lazarus was sick. 3 So the sisters sent word to Him, saying, "Lord, our brother and Your friend whom You love is sick." 4 When Jesus heard this, He said, "This sickness will not end in death; but [on the contrary it is] for the glory and honor of God, so that the Son of God may be glorified by it."

First we see a family that Jesus is close friends with and loves very much has asked him to basically drop everything and rush to their house and heal their brother Lazarus who is sick. Then we see how Jesus responds by saying that this sickness will not end in death but on the contrary this event will result in glory and honor for God. In other words, Jesus will not just heal His good friend, but God is about to rock their world so hard that people will be blown away and know that only Almighty God could have accomplished the miracle that is coming.

Let's keep reading scripture:

5 Now Jesus loved and was concerned about Martha and her sister and Lazarus [and considered them dear friends]. 6 So [even] when He heard that Lazarus was sick, He stayed in the same place two more days.

What is going on? Jesus loves these people and He is concerned about them, but he does not rush to the rescue. What kind of friend delays coming to pray for two whole days? Well as you will see in this scripture, when you feel like you are down to nothing, then God is up to something. An answer to prayer delayed is not an answer to prayer denied.

7 Then He said to His disciples, "Let us go back to Judea." 8 The disciples said to Him, "Rabbi (Teacher), the Jews were only recently going to stone You, and You are [thinking of] going back there again?"

9 Jesus answered, "Are there not twelve hours [of light] in the day? Anyone who walks in the daytime does not stumble, because he sees [by] the light of this world. 10 But if anyone walks in the night, he stumbles, because there is no light in him."

Here we see Jesus disciples getting anxious. Basically they are saying are you crazy? If we go back to Judea they have threatened to kill you. But Look how Jesus answered them. Aren't there 12 hours of daylight. As God has appointed the sun to provide 12 hours of daylight to perform our daily work, God has allotted Jesus and the rest of us a specific time to do our work for the kingdom of God. We cannot command the sun to provide less daylight. Also, NO Man controls how much time God has given us on this earth to fulfill the purpose of God for our lives. NO one could kill Jesus or stop Him from performing every miracle, or healing, or assignment that God had already ordained for Him to perform. Jesus is saying that He was going to get done everything God had sent Him to do. As believers we may feel that our nation is losing the light of day. We may feel like the moral light is starting to set and we fear that night and darkness is advancing quickly, but I tell you it is still daylight and as long as there is any light we must keep praying, fasting, speaking, standing, and doing God's work. God has not said it is over and until God is done working through us No Man can defeat us. It may be late in the day, but night and total darkness is not here yet.

Our lives, our work, our nation is still here by the Providence of God. Just as God had a covenant with Jesus, God has made a covenant with the Christians of America. It will not be by mighty, nor by power, but by my Spirit saith the Lord of Hosts. If Christian Americans will turn back to God, stand in the gap, then Behold God will show up and show off and deliver America once again. Now those in our nation that do not have the moral light of God walk in darkness or the night. Jesus says that those who walks or works in the night, stumbles. The people who are operating in darkness will stumble and fall. God has given them a limited amount of time to do their dirty deeds. God laughs at them and God has them on a short leash. They will eventually turn on each other and the whole world will see that there is a God in America. God has seen the end from the beginning. God has His own divine time table. God is never late. God is

always just on time. God has His reasons for delaying answers to prayer, but delay is not denial.

11 He said this, and after that said, "Our friend Lazarus has fallen asleep; but I am going there to wake him." 12 The disciples answered, "Lord, if he has fallen asleep, he will recover." 13 However, Jesus had spoken of his death, but they thought that He was referring to natural sleep. 14 So then Jesus told them plainly, "Lazarus is dead. 15 And for your sake I am glad that I was not there, so that you may believe. But let us go to him."

So now after two days, Jesus is finally ready to go and pray for Lazarus, but Jesus also knows in His spirit that Lazarus is already dead. So why does Jesus bother to show up at all. Jesus goes because He wants His disciples to see and believe that God can handle any problem, even the worst of the worst.

20 So when Martha heard that Jesus was coming, she went to meet Him, while Mary remained sitting in the house. 21 Then Martha said to Jesus, "Lord, if You had been here, my brother would not have died. 22 Even now I know that whatever You ask of God, God will give to You." 23 Jesus told her, "Your brother will rise [from the dead]." 24 Martha replied, "I know that he will rise [from the dead] in the resurrection on the last day." 25 Jesus said to her, "I am the Resurrection and the Life. Whoever believes in Me [as Savior] will live even if he dies; 26 and everyone who lives and believes in Me [as Savior] will never die. Do you believe this?" 27 She said to Him, "Yes, Lord; I have believed and continue to believe that You are the Christ, the Son of God, He who was promised to come into the world.

28 After she had said this, she left and called her sister Mary, privately whispering [to her], "The Teacher is here and is asking for you." 29 And when she heard this, she got up quickly and went to Him.

30 Now Jesus had not yet entered the village, but was still at the place where Martha had met Him. 32 When Mary came [to the place] where Jesus was and saw Him, she fell at His feet, saying to Him, "Lord, if You had been here, my brother would not have died." 33 When Jesus saw her sobbing, and the Jews who had come with her also sobbing, He was deeply moved in spirit at the sorrow caused by death 34 and said, "Where have you laid him?" They said, "Lord, come and see." 35 Jesus wept. 36 So the Jews were saying, "See how He loved him. 37 But some of them said, "Could not this Man, who opened the blind man's eyes, have kept this man from dying?"

So here we see Martha, Mary, and some of the Jews that came to mourn Lazarus very frustrated and upset that Jesus did not come as soon as possible and keep Lazarus from dying. Are most of you very frustrated with God right now, because you don't think He showed up in a timely manner and saved us from the pain of what is going on in our nation and preventing it from happening. Well I believe

that God has a bigger plan. Remember God's thoughts and ways are above our thoughts and ways. God always knows best. Just have faith and trust in God.

38 So Jesus, again deeply moved, approached the tomb. It was a cave, and a boulder was covering it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to Him, "Lord, by this time his body stinks, for he has been dead four days! [It is hopeless!]" 40 Jesus said to her, "Did I not say to you that if you believe [in Me], you will see the glory of God.

Now we see that we should trust every problem to God. You don't have a situation that is so dead, so gone, so hopeless, or so stinky that God can't resurrect it. Just believe and see the glory of God.

41 So they took away the stone. And Jesus raised His eyes [toward heaven] and said, "Father, I thank You that You have heard Me. 42 I know that You always hear Me and listen to Me; but I have said this because of the people standing around, so that they may believe that You have sent Me." 43 When He had said this, He shouted with a loud voice, "Lazarus, come forth!" 44 Out came the man who had been dead, his hands and feet tightly wrapped in burial cloths, and with a [burial] cloth wrapped around his face. Jesus said to them, "Unwrap him and release him." 45 So then, many of the Jews who had come to [be with] Mary and who were eyewitnesses to what Jesus had done, believed in Him. 46 But some of them went back to the Pharisees and told them what Jesus had done.

Here we see Jesus commanded the stone or the barrier to be removed. Then we see Jesus pray out loud so All the people would know that He had called upon His Father God and He called Lazarus by name in a cemetery full of dead bodies to come forth. If Jesus had not been specific as to who he was resurrecting from the dead, then He would have raised the whole cemetery from dead. God is always specific when he moves and answers prayer. Also, after Lazarus came out of the tomb alive, Jesus then instructed them to remove the burial clothes that Lazarus was wrapped in. This symbolizes that even though we have been born again and given eternal life through the blood of Jesus we are still bound by our desires of the flesh. We must seek assistance from other followers of Christ to remove the bindings of the flesh if we want to truly experience the freedom that salvation affords in this life.

In closing, I have used this scripture to illustrate that American Christians must not give up on our nation. Stop mourning, complaining, and fretting because of what you see with your eyes. What we see with our eyes is temporary. It is the unseen; we visualize through faith in God that which will last and be eternal. The evil ones may be celebrating at the moment, but there is coming a day for us to

rejoice. Do not falter or loss heart. There will be a day of rebuilding, reconstruction, redemption, and resurrection. Let the weak say I am strong. When God starts His move, that which hinders now will not be able to hold back the work of the Lord. This will be accomplished by kindling the divine fire of the Holy Spirit and No flesh shall Glory. I do not know exactly how or when God will act, but He is never late, and I know it will be through a mighty demonstration of God's power.

If you want to be saved and receive the power of the Holy Spirit in your life, then repeat this prayer with me.

Jesus, I confess I am a sinner, I repent of my sins, please forgive me and be my Lord and Savior. Now Lord Jesus I ask you to fill me with the Holy Spirit and give me your power and authority over all the power of satan and his evil spirits. In Jesus name.

Thank you for listening and Fear not.

47 So the chief priests and Pharisees convened a council [of the leaders in Israel], and said, "What are we doing? For this man performs many signs (attesting miracles). 48 If we let Him go on like this, everyone will believe in Him, and the Romans will come and take away both our [holy] place (the temple) and our nation." 49 But one of them, Caiaphas, who was the high priest that year [the year of Christ's crucifixion], said to them, "You know nothing at all! 50 Nor do you understand that it is expedient and politically advantageous for you that one man die for the people, and that the whole nation not perish." 51 Now he did not say this [simply] on his own initiative; but being the high priest that year, he [was unknowingly used by God and] prophesied that Jesus was going to die for the nation, 52 and not only for the nation, but also for the purpose of gathering together into one body the children of God who have been scattered abroad. 53 So from that day on they planned together to kill Him.

54 For that reason Jesus no longer walked openly among the Jews, but left there and went to the district that borders on the uninhabited wilderness, to a town called Ephraim; and He stayed there with the disciples.

55 Now the Passover of the Jews was approaching, and many from the country went up to Jerusalem before Passover to purify themselves [ceremonially, so that they would be able to participate in the feast]. 56 So they were looking for Jesus as they stood in the temple [area], and saying among themselves, "What do you think? Will He not come to the feast at all?" 57 Now the chief priests and Pharisees had given orders that if anyone knew where He was, he was to report it so that they might arrest Him.



## Exodus 14

1 Now the Lord spoke to Moses, saying, 2 "Tell the sons of Israel to turn back and camp in front of the sea. 3 For Pharaoh will say of the Israelites, 'They are wandering aimlessly in the land; the wilderness has shut them in.' 4 I will harden Pharaoh's heart, so that he will pursue them; and I will be glorified and honored through Pharaoh and all his army, and the Egyptians shall know without any doubt and acknowledge that I am the Lord." And they did so.

5 When the king of Egypt was told that the people had fled, Pharaoh and his servants had a change of heart toward the people, and they said, "What is this that we have done? We have let Israel go from serving us!" 6 So Pharaoh harnessed horses to his war-chariots [for battle] and took his army with him; 7 and he took six hundred chosen war-chariots, and all the other war-chariots of Egypt with fighting charioteers over all of them. 8 The Lord hardened the heart of Pharaoh, king of Egypt, and he pursued the Israelites, as they were leaving confidently and defiantly. 9 The Egyptians chased them with all the horses and war-chariots of Pharaoh, his horsemen and his army, and they overtook them as they camped by the sea.

10 As Pharaoh approached, the Israelites looked up and saw the Egyptians marching after them, and they were very frightened; so the Israelites cried out to the Lord. 11 Then they said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What is this that you have done to us by bringing us out of Egypt? 12 Did we not say to you in Egypt, 'Leave us alone; let us serve the Egyptians?' For it would have been better for us to serve the Egyptians [as slaves] than to die in the wilderness."

13 Then Moses said to the people, "Do not be afraid! Take your stand [be firm and confident and undismayed] and see the salvation of the Lord which He will accomplish for you today; for those Egyptians whom you have seen today, you will never see again. 14 The Lord will fight for you while you [only need to] keep silent and remain calm."

15 The Lord said to Moses, "Why do you cry to Me? Tell the sons of Israel to move forward [toward the sea]. 16 As for you, lift up your staff and stretch out your hand over the sea and divide it, so that the sons of Israel may go through the middle of the sea on dry land. 17 As for Me, hear this: I will harden the hearts of the Egyptians, and they will go into [the sea] after them; and I will be glorified and honored through Pharaoh and all his army, and his war-chariots and his horsemen. 18 And the Egyptians shall know [without any doubt] and acknowledge that I am the Lord, when I am glorified and honored through Pharaoh, through his war-chariots and his charioteers."

19 The angel of God, who had been going in front of the camp of Israel, moved and went behind them. The pillar of the cloud moved from in front and stood behind them. 20 So it came between the camp of Egypt and the camp of Israel. It was a cloud along with darkness [even by day to the Egyptians], but it gave light by night [to the Israelites]; so one [army] did not come near the other all night.

21 Then Moses stretched out his hand over the sea; and the Lord swept the sea back by a strong east wind all that night and turned the seabed into dry land, and the waters were divided. 22 The Israelites went into the middle of the sea on dry land, and the waters formed a wall to them on their right hand and on their left. 23 Then the Egyptians pursued them into the middle of the sea, even all Pharaoh's horses, his war-chariots and his charioteers. 24 So it happened at the early morning watch [before dawn], that the Lord looked down on the army of the Egyptians through the pillar of fire and cloud and put them in a state of confusion. 25 He made their chariot wheels hard to turn, and the chariots difficult to drive; so the Egyptians said, "Let us flee from Israel, for the Lord is fighting for them against the Egyptians."

26 Then the Lord said to Moses, "Stretch out your hand over the sea so that the waters may come back over the Egyptians, on their war-chariots and their charioteers." 27 So Moses stretched out his hand over the sea, and the sea returned to its normal flow at sunrise; and the Egyptians retreated right into the returning water; so the Lord overthrew the Egyptians and tossed them into the middle of the sea. 28 The waters returned and covered the chariots and the charioteers, and all the army of Pharaoh that had gone into the sea after them; not one of them survived. 29 But the Israelites walked on dry land in the middle of the sea, and the waters formed a wall to them on their right hand and on their left.

30 The Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians [lying] dead on the seashore. 31 When Israel saw the great power which the Lord had used against the Egyptians, they feared the Lord, and they believed in the Lord, and in His servant Moses.

40 Now as Jesus was returning [to Galilee], the people welcomed Him, for they had all been expecting Him. 41 Now a man named Jairus, a synagogue official, came [to Him]; and he fell at Jesus' feet and began begging Him to come to his house; 42 for he had an only daughter, about twelve years old, and she was dying. But as Jesus went, the people were crowding against Him [almost crushing Him].

43 And a woman who had [suffered from] a hemorrhage for twelve years [and had spent all her money on physicians], and could not be healed by anyone, 44 came up behind Him and touched the fringe of His outer robe, and immediately her bleeding stopped. 45 Jesus said, "Who touched Me?" While they all were denying it, Peter [and those who were with him] said, "Master, the people are crowding and pushing against You!" 46 But Jesus said, "Someone did touch Me, because I was aware that power [to heal] had gone out of Me." 47 When the woman saw that she had not escaped notice, she came up trembling and fell down before Him. She declared in the presence of all the people the reason why she had touched Him, and how she had been immediately healed. 48 He said to her, "Daughter, your faith [your personal trust and confidence in Me] has made you well. Go in peace (untroubled, undisturbed well-being)."

49 While He was still speaking, someone from the synagogue official's house came and said [to Jairus], "Your daughter is dead; do not inconvenience the Teacher any further." 50 But Jesus, hearing this, answered him, "Do not be afraid any longer; only believe and trust [in Me and have faith in My ability to do this], and she will be made well." 51 When He came to the house, He allowed no one to enter with Him, except Peter and John and James, and the girl's father and mother. 52 Now they were all weeping loudly and mourning for her; but He said, "Do not weep, for she is not dead, but is sleeping." 53 Then they began laughing scornfully at Him and ridiculing Him, knowing [without any doubt] that she was dead. 54 But Jesus took hold of her hand and spoke, saying, "Child, arise!" 55 And her spirit returned, and she got up immediately; and He ordered that she be given something to eat. 56 Her parents were greatly astonished [by the miracle]; but He instructed them to tell no one what had happened.

[Gen 14:3](#) All these were joined together in the vale of Siddim, which is the **salt** sea.

[Gen 19:26](#) But his wife looked back from behind him, and she became a pillar of **salt**.

[Lev 2:13](#) And every oblation of thy meat offering shalt thou season with **salt**; neither shalt thou suffer the **salt** of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer **salt**.

[Num 18:19](#) All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever:

it *is* a covenant of **salt** for ever before the LORD unto thee and to thy seed with thee.

Num 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the **salt** sea eastward:

Num 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the **salt** sea: this shall be your land with the coasts thereof round about.

Deu 3:17 The plain also, and Jordan, and the coast *thereof*, from Chinnereth even unto the sea of the plain, *even* the **salt** sea, under Ashdothpisgah eastward.

Deu 29:23 *And that* the whole land thereof *is* brimstone, and **salt**, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

Jos 3:16 That the waters which came down from above stood *and* rose up upon an heap very far from the city Adam, that *is* beside Zaretan: and those that came down toward the sea of the plain, *even* the **salt** sea, failed, *and* were cut off: and the people passed over right against Jericho.

Jos 12:3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, *even* the **salt** sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

Jos 15:2 And their south border was from the shore of the **salt** sea, from the bay that looketh southward:

Jos 15:5 And the east border *was* the **salt** sea, *even* unto the end of Jordan. And *their* border in the north quarter *was* from the bay of the sea at the uttermost part of Jordan:

Jos 18:19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the **salt** sea at the south end of Jordan: this *was* the south coast.

Jdg 9:45 And Abimelech fought against the city all that day; and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with **salt**.

1Sa 10:5 After that thou shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a **psaltery**, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

2Sa 6:5 And David and all the house of Israel played before the LORD on all manner of *instruments made of* fir wood, even on harps, and on **psalteries**, and on timbrels, and on cornets, and on cymbals.

2Sa 8:13 And David gat *him* a name when he returned from smiting of the Syrians in the valley of **salt**, *being* eighteen thousand *men*.

1Ki 10:12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and **psalteries** for singers: there came no such almug trees, nor were seen unto this day.

2Ki 2:20 And he said, Bring me a new cruse, and put **salt** therein. And they brought *it* to him.

2Ki 2:21 And he went forth unto the spring of the waters, and cast the **salt** in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren *land*.

2Ki 14:7 He slew of Edom in the valley of **salt** ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

1Ch 13:8 And David and all Israel played before God with all *their* might, and with singing, and with harps, and with **psalteries**, and with timbrels, and with cymbals, and with trumpets.

1Ch 15:16 And David spake to the chief of the Levites to appoint their brethren *to be* the singers with instruments of musick, **psalteries** and harps and cymbals, sounding, by lifting up

the voice with joy.

[1Ch 15:20](#) And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;

[1Ch 15:28](#) Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

[1Ch 16:5](#) Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

[1Ch 18:12](#) Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

[1Ch 25:1](#) Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

[1Ch 25:6](#) All these *were* under the hands of their father for song *in* the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.

[2Ch 5:12](#) Also the Levites *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

[2Ch 9:11](#) And the king made *of* the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.

[2Ch 13:5](#) Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, *even* to him and to his sons by a covenant of salt?

[2Ch 20:28](#) And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

[2Ch 25:11](#) And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

[2Ch 29:25](#) And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for *so was* the commandment of the LORD by his prophets.

[Ezr 6:9](#) And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which *are* at Jerusalem, let it be given them day by day without fail:

[Ezr 7:22](#) Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing *how much*.

[Neh 12:27](#) And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, *with* cymbals, psalteries, and with harps.

[Job 6:6](#) Can that which is unsavoury be eaten without salt? or is there *any* taste in the white of an egg?

[Psa 33:2](#) Praise the LORD with harp: sing unto him with the psaltery *and* an instrument of ten strings.

[Psa 57:8](#) Awake up, my glory; awake, psaltery and harp: I *myself* will awake early.

[Psa 60:1](#) **To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote**

**of Edom in the valley of salt twelve thousand.** O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.

Psa 71:22 I will also praise thee with the psaltery, *even* thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.

Psa 81:2 Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery.

Psa 92:3 Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

Psa 108:2 Awake, psaltery and harp: I *myself* will awake early.

Psa 144:9 I will sing a new song unto thee, O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.

Psa 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Jer 17:6 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited.

Eze 16:4 And *as for* thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple *thee*; thou wast not salted at all, nor swaddled at all.

Eze 43:24 And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up *for* a burnt offering unto the LORD.

Eze 47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

Dan 3:5 *That* at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Dan 3:7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

Dan 3:10 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

Dan 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, p

saltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

Zep 2:9 Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Mat 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Mar 9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

Mar 9:50 Salt *is* good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Luk 14:34 Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

Col 4:6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Jas 3:12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no

fountain both yield **salt** water and fresh.

**63 verses found, 71 matches**

Gen 1:3 And God said, Let there be **light**: and there was **light**.

Gen 1:4 And God saw the **light**, that *it was* good: and God divided the **light** from the darkness.

Gen 1:5 And God called the **light** Day, and the darkness he called Night. And the evening and the morning were the first day.

Gen 1:14 And God said, Let there be **lights** in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Gen 1:15 And let them be for **lights** in the firmament of the heaven to give **light** upon the earth: and it was so.

Gen 1:16 And God made two great **lights**; the greater **light** to rule the day, and the lesser **light** to rule the night: *he made* the stars also.

Gen 1:17 And God set them in the firmament of the heaven to give **light** upon the earth,

Gen 1:18 And to rule over the day and over the night, and to divide the **light** from the darkness: and God saw that *it was* good.

Gen 24:64 And Rebekah lifted up her eyes, and when she saw Isaac, she **lighted** off the camel.

Gen 26:10 And Abimelech said, What *is* this thou hast done unto us? one of the people might **lightly** have lien with thy wife, and thou shouldest have brought guiltiness upon us.

Gen 28:11 And he **lighted** upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

Gen 34:19 And the young man deferred not to do the thing, because he had **delight** in Jacob's daughter: and he *was* more honourable than all the house of his father.

Gen 44:3 As soon as the morning was **light**, the men were sent away, they and their asses.

Exo 10:23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had **light** in their dwellings.

Exo 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them **light**; to go by day and night:

Exo 14:20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave **light** by night *to these*: so that the one came not near the other all the night.

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and **lightnings**, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled.

Exo 20:18 And all the people saw the thunderings, and the **lightnings**, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

Exo 25:6 Oil for the **light**, spices for anointing oil, and for sweet incense,

Exo 25:37 And thou shalt make the seven lamps thereof: and they shall **light** the lamps thereof, that they may give **light** over against it.

Exo 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the **light**, to cause the lamp to burn always.

Exo 30:8 And when Aaron **lighteth** the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

Exo 35:8 And oil for the **light**, and spices for anointing oil, and for the sweet incense,

Exo 35:14 The candlestick also for the **light**, and his furniture, and his lamps, with the oil for the **light**,

Exo 35:28 And spice, and oil for the **light**, and for the anointing oil, and for the sweet incense.

Exo 39:37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for **light**,

Exo 40:4 And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and **light** the lamps thereof.

Exo 40:25 And he **lighted** the lamps before the LORD; as the LORD commanded Moses.

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the **light**, to cause the lamps to burn continually.

Lev 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to **flight**: and your enemies shall fall before you by the sword.

Num 4:9 And they shall take a cloth of blue, and cover the candlestick of the **light**, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:

Num 4:16 And to the office of Eleazar the son of Aaron the priest *pertaineth* the oil for the **light**, and the sweet incense, and the daily meat offering, and the anointing oil, *and* the oversight of all the tabernacle, and of all that therein *is*, in the sanctuary, and in the vessels thereof.

Num 8:2 Speak unto Aaron, and say unto him, When thou **lightest** the lamps, the seven lamps shall give **light** over against the candlestick.

Num 8:3 And Aaron did so; he **lighted** the lamps thereof over against the candlestick, as the LORD commanded Moses.

Num 14:8 If the LORD **delight** in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Num 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this **light** bread.

Deu 10:15 Only the LORD had a **delight** in thy fathers to love them, and he chose their seed after them, *even* you above all people, as *it is* this day.

Deu 19:5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and **lighteth** upon his neighbour, that he die; he shall flee unto one of those cities, and live:

Deu 21:14 And it shall be, if thou have no **delight** in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

Deu 27:16 Cursed *be* he that setteth **light** by his father or his mother. And all the people shall say, Amen.

Deu 32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and **lightly** esteemed the Rock of his salvation.

Deu 32:30 How should one chase a thousand, and two put ten thousand to **flight**, except their Rock had sold them, and the LORD had shut them up?

Jos 15:18 And it came to pass, as she came *unto him*, that she moved him to ask of her father a field: and she **lighted** off *her* ass; and Caleb said unto her, What wouldest thou?

Jdg 1:14 And it came to pass, when she came *to him*, that she moved him to ask of her father a field: and she **lighted** from off *her* ass; and Caleb said unto her, What wilt thou?

Jdg 4:15 And the LORD discomfited Sisera, and all *his* chariots, and all *his* host, with the edge

of the sword before Barak; so that Sisera **lighted** down off *his* chariot, and fled away on his feet.

Jdg 9:4 And they gave him threescore and ten *pieces* of silver out of the house of Baalberith, wherewith Abimelech hired vain and **light** persons, which followed him.

Jdg 19:26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord *was*, till it was **light**.

Rth 2:3 And she went, and came, and gleaned in the field after the reapers: and her hap was to **light** on a part of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

1Sa 2:30 Wherefore the LORD God of Israel saith, I said indeed *that* thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be **lightly** esteemed.

1Sa 6:5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will **lighten** his hand from off you, and from off your gods, and from off your land.

1Sa 14:27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that *was* in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were en**lightened**.

1Sa 14:29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been en**lightened**, because I tasted a little of this honey.

1Sa 14:36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning **light**, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

1Sa 15:22 And Samuel said, Hath the LORD *as great* del**ight** in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.

1Sa 18:22 And Saul commanded his servants, *saying*, Commune with David secretly, and say, Behold, the king hath del**ight** in thee, and all his servants love thee: now therefore be the king's son in law.

1Sa 18:23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a **light** *thing* to be a king's son in law, seeing that I *am* a poor man, and **lightly** esteemed?

1Sa 19:2 But Jonathan Saul's son del**ighted** much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret *place*, and hide thyself:

1Sa 25:22 So and more also do God unto the enemies of David, if I leave of all that *pertain* to him by the morning **light** any that pisseth against the wall.

1Sa 25:23 And when Abigail saw David, she hasted, and **lighted** off the ass, and fell before David on her face, and bowed herself to the ground,

1Sa 25:34 For in very deed, *as* the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning **light** any that pisseth against the wall.

1Sa 25:36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart

*was* merry within him, for he *was* very drunken: wherefore she told him nothing, less or more, until the morning **light**.

1Sa 29:10 Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have **light**, depart.

1Sa 30:17 And David smote them from the tw**ilight** even unto the evening of the next day:

and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

2Sa 1:24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with *other delights*, who put on ornaments of gold upon your apparel.

2Sa 2:18 And there were three sons of Zeruiah there, Joab, and Abishai, and Asahel: and Asahel *was as* **light** of foot as a wild roe.

2Sa 15:26 But if he thus say, I have no **delight** in thee; behold, *here am* I, let him do to me as seemeth good unto him.

2Sa 17:12 So shall we come upon him in some place where he shall be found, and we will **light** upon him as the dew falleth on the ground: and of him and of all the men that *are* with him there shall not be left so much as one.

2Sa 17:22 Then David arose, and all the people that *were* with him, and they passed over Jordan: by the morning **light** there lacked not one of them that was not gone over Jordan.

2Sa 21:17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the **light** of Israel.

2Sa 22:15 And he sent out arrows, and scattered them; **lightning**, and discomfited them.

2Sa 22:20 He brought me forth also into a large place: he delivered me, because he **delighted** in me.

2Sa 22:29 For thou *art* my lamp, O LORD: and the LORD will **lighten** my darkness.

2Sa 23:4 And *he shall be* as the **light** of the morning, *when* the sun riseth, *even* a morning without clouds; *as* the tender grass *springing* out of the earth by clear shining after rain.

2Sa 24:3 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see *it*: but why doth my lord the king **delight** in this thing?

1Ki 6:4 And for the house he made windows of narrow **lights**.

1Ki 7:4 And *there were* windows *in* three rows, and **light** *was* against **light** *in* three ranks.

1Ki 7:5 And all the doors and posts *were* square, with the windows: and **light** *was* against **light** *in* three ranks.

1Ki 10:9 Blessed be the LORD thy God, which **delighted** in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.

1Ki 11:36 And unto his son will I give one tribe, that David my servant may have a **light** always before me in Jerusalem, the city which I have chosen me to put my name there.

1Ki 12:4 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, **lighter**, and we will serve thee.

1Ki 12:9 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us **lighter**?

1Ki 12:10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* **lighter** unto us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

1Ki 16:31 And it came to pass, as if it had been a **light** thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

2Ki 3:18 And this is *but* a **light** thing in the sight of the LORD: he will deliver the Moabites also into your hand.

[2Ki 5:21](#) So Gehazi followed after Naaman. And when Naaman saw *him* running after him, he **lighted** down from the chariot to meet him, and said, *Is* all well?

[2Ki 7:5](#) And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was* no man there.

[2Ki 7:7](#) Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it *was*, and fled for their life.

[2Ki 7:9](#) Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning **light**, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

[2Ki 8:19](#) Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a **light**, *and* to his children.

[2Ki 10:15](#) And when he was departed thence, he **lighted** on Jehonadab the son of Rechab *coming* to meet him: and he saluted him, and said to him, Is thine heart right, as my heart *is* with thy heart? And Jehonadab answered, It is. If it be, give *me* thine hand. And he gave *him* his hand; and he took him up to him into the chariot.

[2Ki 20:10](#) And Hezekiah answered, It is a **light** thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

[1Ch 12:15](#) These *are* they that went over Jordan in the first month, when it had overflowed all his banks; and they put to **flight** all *them* of the valleys, *both* toward the east, and toward the west.

[2Ch 9:8](#) Blessed be the LORD thy God, which **delighted** in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

[2Ch 10:10](#) And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou *it* somewhat **lighter** for us; thus shalt thou say unto them, My little *finger* shall be thicker than my father's loins.

[2Ch 21:7](#) Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a **light** to him and to his sons for ever.

[Ezr 9:8](#) And now for a little space grace hath been *shewed* from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may **lighten** our eyes, and give us a little reviving in our bondage.

[Neh 9:12](#) Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them **light** in the way wherein they should go.

[Neh 9:19](#) Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them **light**, and the way wherein they should go.

[Neh 9:25](#) And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and **delighted** themselves in thy great goodness.

[Est 2:14](#) In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king **delighted** in her, and that she were called by name.

[Est 6:6](#) So Haman came in. And the king said unto him, What shall be done unto the man whom the king **delighteth** to honour? Now Haman thought in his heart, To whom would the king **delight** to do honour more than to myself?

Est 6:7 And Haman answered the king, For the man whom the king delighteth to honour,

Est 6:9 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man *withal* whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

Est 6:11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

Est 8:16 The Jews had light, and gladness, and joy, and honour.

Job 3:4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

Job 3:9 Let the stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see the dawning of the day:

Job 3:16 Or as an hidden untimely birth I had not been; as infants *which* never saw light.

Job 3:20 Wherefore is light given to him that is in misery, and life unto the bitter *in* soul;

Job 3:23 *Why is light given* to a man whose way is hid, and whom God hath hedged in?

Job 10:22 A land of darkness, as darkness *itself*; and of the shadow of death, without any order, and *where* the light is as darkness.

Job 12:22 He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

Job 12:25 They grope in the dark without light, and he maketh them to stagger like a drunken man.

Job 17:12 They change the night into day: the light is short because of darkness.

Job 18:5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

Job 18:6 The light shall be dark in his tabernacle, and his candle shall be put out with him.

Job 18:18 He shall be driven from light into darkness, and chased out of the world.

Job 22:26 For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

Job 22:28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

Job 24:13 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

Job 24:14 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

Job 24:15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

Job 24:16 In the dark they dig through houses, *which* they had marked for themselves in the daytime: they know not the light.

Job 25:3 Is there any number of his armies? and upon whom doth not his light arise?

Job 27:10 Will he delight himself in the Almighty? will he always call upon God?

Job 28:11 He bindeth the floods from overflowing; and *the thing that is hid* bringeth he forth to light.

Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:

Job 29:3 When his candle shined upon my head, and when by his light I walked through darkness;

Job 29:24 *If* I laughed on them, they believed it not; and the light of my countenance they

cast not down.

Job 30:26 When I looked for good, then evil came *unto me*: and when I waited for **light**, there came darkness.

Job 33:28 He will deliver his soul from going into the pit, and his life shall see the **light**.

Job 33:30 To bring back his soul from the pit, to be en**light**ened with the **light** of the living.

Job 34:9 For he hath said, It profiteth a man nothing that he should de**light** himself with God.

Job 36:30 Behold, he spreadeth his **light** upon it, and covereth the bottom of the sea.

Job 36:32 With clouds he covereth the **light**; and commandeth it *not to shine* by *the cloud* that cometh betwixt.

Job 37:3 He directeth it under the whole heaven, and his **light**ning unto the ends of the earth.

Job 37:15 Dost thou know when God disposed them, and caused the **light** of his cloud to shine?

Job 37:21 And now *men* see not the bright **light** which *is* in the clouds: but the wind passeth, and cleanseth them.

Job 38:15 And from the wicked their **light** is withholden, and the high arm shall be broken.

Job 38:19 Where *is* the way *where* **light** dwelleth? and *as for* darkness, where *is* the place thereof,

Job 38:24 By what way is the **light** parted, *which* scattereth the east wind upon the earth?

Job 38:25 Who hath divided a watercourse for the overflowing of waters, or a way for the **light**ning of thunder;

Job 38:35 Canst thou send **light**nings, that they may go, and say unto thee, Here we *are*?

Job 41:18 By his neesings a **light** doth shine, and his eyes *are* like the eyelids of the morning.

Psa 1:2 But his de**light** *is* in the law of the LORD; and in his law doth he meditate day and night.

Psa 4:6 *There be* many that say, Who will shew us *any* good? LORD, lift thou up the **light** of thy countenance upon us.

Psa 13:3 Consider *and* hear me, O LORD my God: **light**en mine eyes, lest I sleep the *sleep of* death;

Psa 16:3 *But* to the saints that *are* in the earth, and *to* the excellent, in whom *is* all my de**light**.

Psa 18:14 Yea, he sent out his arrows, and scattered them; and he shot out **light**nings, and discomfited them.

Psa 18:19 He brought me forth also into a large place; he delivered me, because he de**light**ed in me.

Psa 18:28 For thou wilt **light** my candle: the LORD my God will en**light**en my darkness.

Psa 19:8 The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, en**light**ening the eyes.

Psa 22:8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he de**light**ed in him.

Psa 27:1 **A Psalm of David.** The LORD *is* my **light** and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

Psa 34:5 They looked unto him, and were **light**ened: and their faces were not ashamed.

Psa 36:9 For with thee *is* the fountain of life: in thy **light** shall we see **light**.

Psa 37:4 De**light** thyself also in the LORD; and he shall give thee the desires of thine heart.

Psa 37:6 And he shall bring forth thy righteousness as the **light**, and thy judgment as the noonday.

Psa 37:11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psa 37:23 The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

Psa 38:10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

Psa 40:8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Psa 43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Psa 44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Psa 49:19 He shall go to the generation of his fathers; they shall never see light.

Psa 51:16 For thou desirest not sacrifice; else would I give *it*: thou delightest not in burnt offering.

Psa 56:13 For thou hast delivered my soul from death: *wilt not thou deliver* my feet from falling, that I may walk before God in the light of the living?

Psa 62:4 They only consult to cast *him* down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

Psa 62:9 Surely men of low degree *are* vanity, *and* men of high degree *are* a lie: to be laid in the balance, they *are* altogether *lighter* than vanity.

Psa 68:30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, *till every one* submit himself with pieces of silver: scatter thou the people *that* delight in war.

Psa 74:16 The day *is* thine, the night also *is* thine: thou hast prepared the light and the sun.

Psa 77:18 The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.

Psa 78:14 In the daytime also he led them with a cloud, and all the night with a light of fire.

Psa 89:15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

Psa 90:8 Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

Psa 94:19 In the multitude of my thoughts within me thy comforts delight my soul.

Psa 97:4 His lightnings enlightened the world: the earth saw, and trembled.

Psa 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:

Psa 105:39 He spread a cloud for a covering; and fire to give light in the night.

Psa 109:17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

Psa 112:1 Praise ye the LORD. Blessed *is* the man *that* feareth the LORD, *that* delighteth greatly in his commandments.

Psa 112:4 Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

Psa 118:27 God *is* the LORD, which hath shewed us light: bind the sacrifice with cords, *even* unto the horns of the altar.

Psa 119:16 I will delight myself in thy statutes: I will not forget thy word.

Psa 119:24 Thy testimonies also *are* my delight *and* my counsellors.

[Psa 119:35](#) Make me to go in the path of thy commandments; for therein do I delight.

[Psa 119:47](#) And I will delight myself in thy commandments, which I have loved.

[Psa 119:70](#) Their heart is as fat as grease; *but* I delight in thy law.

[Psa 119:77](#) Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

[Psa 119:92](#) Unless thy law *had been* my delights, I should then have perished in mine affliction.

[Psa 119:105](#) NUN. Thy word *is* a lamp unto my feet, and a light unto my path.

[Psa 119:130](#) The entrance of thy words giveth light; it giveth understanding unto the simple.

[Psa 119:143](#) Trouble and anguish have taken hold on me: *yet* thy commandments *are* my delights.

[Psa 119:174](#) I have longed for thy salvation, O LORD; and thy law *is* my delight.

[Psa 135:7](#) He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

[Psa 136:7](#) To him that made great lights: for his mercy *endureth* for ever:

[Psa 139:11](#) If I say, Surely the darkness shall cover me; even the night shall be light about me.

[Psa 139:12](#) Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

[Psa 144:6](#) Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

[Psa 147:10](#) He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man.

[Psa 148:3](#) Praise ye him, sun and moon: praise him, all ye stars of light.

[Pro 1:22](#) How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

[Pro 2:14](#) Who rejoice to do evil, *and* delight in the frowardness of the wicked;

[Pro 3:12](#) For whom the LORD loveth he correcteth; even as a father the son *in whom* he delighteth.

[Pro 4:18](#) But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.

[Pro 6:23](#) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

[Pro 7:9](#) In the twilight, in the evening, in the black and dark night:

[Pro 8:30](#) Then I was by him, *as* one brought up *with him*: and I was daily *his* delight, rejoicing always before him;

[Pro 8:31](#) Rejoicing in the habitable part of his earth; and my delights *were* with the sons of men.

[Pro 11:1](#) A false balance *is* abomination to the LORD: but a just weight *is* his delight.

[Pro 11:20](#) They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their way are* his delight.

[Pro 12:22](#) Lying lips *are* abomination to the LORD: but they that deal truly *are* his delight.

[Pro 13:9](#) The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

[Pro 15:8](#) The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

[Pro 15:30](#) The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat.

[Pro 16:13](#) Righteous lips *are* the delight of kings; and they love him that speaketh right.

Pro 16:15 In the **light** of the king's countenance *is* life; and his favour *is* as a cloud of the latter rain.

Pro 18:2 A fool hath no **delight** in understanding, but that his heart may discover itself.

Pro 19:10 De

**light** is not seemly for a fool; much less for a servant to have rule over princes.

Pro 24:25 But to them that rebuke *him* shall be **delight**, and a good blessing shall come upon them.

Pro 29:13 The poor and the deceitful man meet together: the LORD **lighteneth** both their eyes.

Pro 29:17 Correct thy son, and he shall give thee rest; yea, he shall give **delight** unto thy soul.

Ecc 2:8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the **delights** of the sons of men, *as* musical instruments, and that of all sorts.

Ecc 2:13 Then I saw that wisdom excelleth folly, as far as **light** excelleth darkness.

Ecc 11:7 Truly the **light** *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun:

Ecc 12:2 While the sun, or the **light**, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

Son 2:3 As the apple tree among the trees of the wood, so *is* my beloved among the sons. I sat down under his shadow with great **delight**, and his fruit *was* sweet to my taste.

Son 7:6 How fair and how pleasant art thou, O love, for **delights**!

Isa 1:11 To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I **delight** not in the blood of bullocks, or of lambs, or of he goats.

Isa 2:5 O house of Jacob, come ye, and let us walk in the **light** of the LORD.

Isa 5:20 Woe unto them that call evil good, and good evil; that put darkness for **light**, and **light** for darkness; that put bitter for sweet, and sweet for bitter!

Isa 5:30 And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the **light** is darkened in the heavens thereof.

Isa 8:20 To the law and to the testimony: if they speak not according to this word, *it is* because *there is* no **light** in them.

Isa 9:1 Nevertheless the dimness *shall* not *be* such as *was* in her vexation, when at the first he **lightly** afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations.

Isa 9:2 The people that walked in darkness have seen a great **light**: they that dwell in the land of the shadow of death, upon them hath the **light** shined.

Isa 9:8 The Lord sent a word into Jacob, and it hath **lighted** upon Israel.

Isa 10:17 And the **light** of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day;

Isa 13:10 For the stars of heaven and the constellations thereof shall not **give their light**: the sun shall be darkened in his going forth, and the moon shall not cause her **light** to shine.

Isa 13:17 Behold, I will stir up the Medes against them, which shall not regard silver; and *as for* gold, they shall not **delight** in it.

Isa 30:26 Moreover the **light** of the moon shall be as the **light** of the sun, and the **light** of the sun shall be sevenfold, as the **light** of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

Isa 30:30 And the LORD shall cause his glorious voice to be heard, and shall shew the **lighting**

down of his arm, with the indignation of *his* anger, and *with* the flame of a devouring fire, *with* scattering, and tempest, and hailstones.

Isa 42:1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Isa 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a **light** of the Gentiles;

Isa 42:16 And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness **light** before them, and crooked things straight. These things will I do unto them, and not forsake them.

Isa 45:7 I form the **light**, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

Isa 49:6 And he said, It is a **light** thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a **light** to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Isa 50:10 Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no **light**? let him trust in the name of the LORD, and stay upon his God.

Isa 50:11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the **light** of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Isa 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a **light** of the people.

Isa 52:12 For ye shall not go out with haste, nor go by **flight**: for the LORD will go before you; and the God of Israel *will be* your rereward.

Isa 55:2 Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

Isa 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Isa 58:8 Then shall thy **light** break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

Isa 58:10 And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy **light** rise in obscurity, and thy darkness *be* as the noonday:

Isa 58:13 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a **delight**, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Isa 58:14 Then shalt thou **delight** thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.

Isa 59:9 Therefore is judgment far from us, neither doth justice overtake us: we wait for **light**, but behold obscurity; for brightness, *but* we walk in darkness.

Isa 60:1 Arise, shine; for thy **light** is come, and the glory of the LORD is risen upon thee.

Isa 60:3 And the Gentiles shall come to thy **light**, and kings to the brightness of thy rising.

Isa 60:19 The sun shall be no more thy **light** by day; neither for brightness shall the moon give **light** unto thee: but the LORD shall be unto thee an everlasting **light**, and thy God thy glory.

Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Isa 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

Isa 65:12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

Isa 66:3 He that killeth an ox *is as if* he slew a man; he that sacrificeth a lamb, *as if* he cut off a dog's neck; he that offereth an oblation, *as if he offered* swine's blood; he that burneth incense, *as if* he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

Isa 66:4 I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

Isa 66:11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

Jer 3:9 And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks.

Jer 4:23 I beheld the earth, and, lo, *it was* without form, and void; and the heavens, and they had no light.

Jer 4:24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

Jer 6:10 To whom shall I speak, and give warning, that they may hear? behold, their ear *is* uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Jer 6:14 They have healed also the hurt *of the daughter* of my people slightly, saying, Peace, peace; when *there is* no peace.

Jer 8:11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace.

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

Jer 10:13 When he uttereth his voice, *there is* a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Jer 13:16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

Jer 23:32 Behold, I *am* against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD.

Jer 25:10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

Jer 31:35 Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name:

Jer 51:16 When he uttereth *his* voice, *there is* a multitude of waters in the heavens; and he

causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Lam 3:2 He hath led me, and brought *me into* darkness, but not *into* light.

Eze 1:13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Eze 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Eze 8:17 Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Eze 12:6 In their sight shalt thou bear *it* upon *thy* shoulders, *and* carry *it* forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee *for* a sign unto the house of Israel.

Eze 12:7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought *it* forth in the twilight, *and* I bare *it* upon *my* shoulder in their sight.

Eze 12:12 And the prince that *is* among them shall bear upon *his* shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with *his* eyes.

Eze 22:7 In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow.

Eze 32:7 And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

Eze 32:8 All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

Dan 2:22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

Dan 5:11 There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I say*, thy father, made master of the magicians, astrologers, Chaldeans, *and* soothsayers;

Dan 5:14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

Dan 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Hos 6:5 Therefore have I hewed *them* by the prophets; I have slain them by the words of my mouth: and thy judgments *are as* the light that goeth forth.

Amo 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amo 5:18 Woe unto you that desire the day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness, and not light.

Amo 5:20 *Shall* not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

Jon 1:5 Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.

Mic 2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is **light**, they practise it, because it is in the power of their hand.

Mic 7:8 Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a **light** unto me.

Mic 7:9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the **light**, *and* I shall behold his righteousness.

Mic 7:18 Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he **delighteth** *in* mercy.

Nah 2:4 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the **lightnings**.

Hab 3:4 And *his* brightness was as the **light**; he had horns *coming* out of his hand: and there *was* the hiding of his power.

Hab 3:11 The sun *and* moon stood still in their habitation: at the **light** of thine arrows they went, *and* at the shining of thy glittering spear.

Zep 3:4 Her prophets *are* **light** *and* treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

Zep 3:5 The just LORD *is* in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to **light**, he faileth not; but the unjust knoweth no shame.

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the **lightning**: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Zec 14:6 And it shall come to pass in that day, *that* the **light** shall not be clear, *nor* dark:

Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be **light**.

Mal 2:17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he **delighteth** in them; or, Where *is* the God of judgment?

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye **delight** in: behold, he shall come, saith the LORD of hosts.

Mal 3:12 And all nations shall call you blessed: for ye shall be a **delightsome** land, saith the LORD of hosts.

Mat 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and **lighting** upon him:

Mat 4:16 The people which sat in darkness saw great **light**; and to them which sat in the region and shadow of death **light** is sprung up.

Mat 5:14 Ye are the **light** of the world. A city that is set on an hill cannot be hid.

Mat 5:15 Neither do men **light** a candle, and put it under a bushel, but on a candlestick; and it giveth **light** unto all that are in the house.

Mat 5:16 Let your **light** so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Mat 6:22 The **light** of the body is the eye: if therefore thine eye be single, thy whole body shall be full of **light**.

Mat 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the **light** that is in thee be darkness, how great *is* that darkness!

Mat 10:27 What I tell you in darkness, *that* speak ye in **light**: and what ye hear in the ear, *that* preach ye upon the housetops.

Mat 11:30 For my yoke *is* easy, and my burden is **light**.

Mat 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the **light**.

Mat 22:5 But they made **light** of *it*, and went their ways, one to his farm, another to his merchandise:

Mat 24:20 But pray ye that your **flight** be not in the winter, neither on the sabbath day:

Mat 24:27 For as the **lightning** cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her **light**, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 28:3 His countenance was like **lightning**, and his raiment white as snow:

Mar 9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can **lightly** speak evil of me.

Mar 13:18 And pray ye that your **flight** be not in the winter.

Mar 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her **light**,

Luk 1:79 To give **light** to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

Luk 2:32 A **light** to **lighten** the Gentiles, and the glory of thy people Israel.

Luk 8:16 No man, when he hath **lighted** a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the **light**.

Luk 10:18 And he said unto them, I beheld Satan as **lightning** fall from heaven.

Luk 11:33 No man, when he hath **lighted** a candle, putteth *it* in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the **light**.

Luk 11:34 The **light** of the body is the eye: therefore when thine eye is single, thy whole body also is full of **light**; but when *thine eye* is evil, thy body also *is* full of darkness.

Luk 11:35 Take heed therefore that the **light** which is in thee be not darkness.

Luk 11:36 If thy whole body therefore *be* full of **light**, having no part dark, the whole shall be full of **light**, as when the bright shining of a candle doth give thee **light**.

Luk 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the **light**; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luk 12:35 Let your loins be girded about, and *your* **lights** burning;

Luk 15:8 Either what woman having ten pieces of silver, if she lose one piece, doth not **light** a candle, and sweep the house, and seek diligently till she find *it*?

Luk 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of **light**.

Luk 17:24 For as the **lightning**, that **lighteneth** out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

Joh 1:4 In him was life; and the life was the **light** of men.

Joh 1:5 And the **light** shineth in darkness; and the darkness comprehended it not.

Joh 1:9 *That* was the true Light, which **lighteth** every man that cometh into the world.

Joh 3:19 And this is the condemnation, that **light** is come into the world, and men loved darkness rather than **light**, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the **light**, neither cometh to the **light**, lest his deeds should be reprov'd.

Joh 3:21 But he that doeth truth cometh to the **light**, that his deeds may be made manifest, that they are wrought in God.

Joh 5:35 He was a burning and a shining **light**: and ye were willing for a season to rejoice in his **light**.

Joh 8:12 Then spake Jesus again unto them, saying, I am the **light** of the world: he that followeth me shall not walk in darkness, but shall have the **light** of life.

Joh 9:5 As long as I am in the world, I am the **light** of the world.

Joh 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the **light** of this world.

Joh 11:10 But if a man walk in the night, he stumbleth, because there is no **light** in him.

Joh 12:35 Then Jesus said unto them, Yet a little while is the **light** with you. Walk while ye have the **light**, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Joh 12:36 While ye have **light**, believe in the **light**, that ye may be the children of **light**. These things spake Jesus, and departed, and did hide himself from them.

Joh 12:46 I am come a **light** into the world, that whosoever believeth on me should not abide in darkness.

Act 9:3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a **light** from heaven:

Act 12:7 And, behold, the angel of the Lord came upon *him*, and a **light** shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

Act 13:47 For so hath the Lord commanded us, *saying*, I have set thee to be a **light** of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Act 16:29 Then he called for a **light**, and sprang in, and came trembling, and fell down before Paul and Silas,

Act 20:8 And there were many **lights** in the upper chamber, where they were gathered together.

Act 22:6 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great **light** round about me.

Act 22:9 And they that were with me saw indeed the **light**, and were afraid; but they heard not the voice of him that spake to me.

Act 22:11 And when I could not see for the glory of that **light**, being led by the hand of them that were with me, I came into Damascus.

Act 26:13 At midday, O king, I saw in the way a **light** from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

Act 26:18 To open their eyes, and to turn *them* from darkness to **light**, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Act 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew **light** unto the people, and to the Gentiles.

Act 27:18 And we being exceedingly tossed with a tempest, the next *day* they **lightened** the ship;

Act 27:38 And when they had eaten enough, they **lightened** the ship, and cast out the wheat into the sea.

[Rom 2:19](#) And art confident that thou thyself art a guide of the blind, a **light** of them which are in darkness,

[Rom 7:22](#) For I del**light** in the law of God after the inward man:

[Rom 13:12](#) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of **light**.

[1Co 4:5](#) Therefore judge nothing before the time, until the Lord come, who both will bring to **light** the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

[2Co 1:17](#) When I therefore was thus minded, did I use **lightness**? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

[2Co 4:4](#) In whom the god of this world hath blinded the minds of them which believe not, lest the **light** of the glorious gospel of Christ, who is the image of God, should shine unto them.

[2Co 4:6](#) For God, who commanded the **light** to shine out of darkness, hath shined in our hearts, to *give* the **light** of the knowledge of the glory of God in the face of Jesus Christ.

[2Co 4:17](#) For our **light** affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

[2Co 6:14](#) Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath **light** with darkness?

[2Co 11:14](#) And no marvel; for Satan himself is transformed into an angel of **light**.

[Eph 1:18](#) The eyes of your understanding being en**light**ened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

[Eph 5:8](#) For ye were sometimes darkness, but now *are ye* **light** in the Lord: walk as children of **light**:

[Eph 5:13](#) But all things that are reprov'd are made manifest by the **light**: for whatsoever doth make manifest is **light**.

[Eph 5:14](#) Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee **light**.

[Php 2:15](#) That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as **lights** in the world;

[Col 1:12](#) Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in **light**:

[1Th 5:5](#) Ye are all the children of **light**, and the children of the day: we are not of the night, nor of darkness.

[1Ti 6:16](#) Who only hath immortality, dwelling in the **light** which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

[2Ti 1:10](#) But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to **light** through the gospel:

[Heb 6:4](#) For *it is* impossible for those who were once en**light**ened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

[Heb 11:34](#) Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to **flight** the armies of the aliens.

[Jas 1:17](#) Every good gift and every perfect gift is from above, and cometh down from the Father of **lights**, with whom is no variableness, neither shadow of turning.

[1Pe 2:9](#) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous **light**:

[2Pe 1:19](#) We have also a more sure word of prophecy; whereunto ye do well that ye take

heed, as unto a **light** that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

1Jn 1:5 This then is the message which we have heard of him, and declare unto you, that God is **light**, and in him is no darkness at all.

1Jn 1:7 But if we walk in the **light**, as he is in the **light**, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1Jn 2:8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true **light** now shineth.

1Jn 2:9 He that saith he is in the **light**, and hateth his brother, is in darkness even until now.

1Jn 2:10 He that loveth his brother abideth in the **light**, and there is none occasion of stumbling in him.

Rev 4:5 And out of the throne proceeded **lightnings** and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun **light** on them, nor any heat.

Rev 8:5 And the angel took the censer, and filled it with fire of the altar, and cast *it* into the earth: and there were voices, and thunderings, and **lightnings**, and an earthquake.

Rev 11:19 And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were **lightnings**, and voices, and thunderings, and an earthquake, and great hail.

Rev 16:18 And there were voices, and thunders, and **lightnings**; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

Rev 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was **lightened** with his glory.

Rev 18:23 And the **light** of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

Rev 21:11 Having the glory of God: and her **light** *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did **lighten** it, and the Lamb *is* the **light** thereof.

Rev 21:24 And the nations of them which are saved shall walk in the **light** of it: and the kings of the earth do bring their glory and honour into it.

Rev 22:5 And there shall be no night there; and they need no candle, neither **light** of the sun; for the Lord God giveth them **light**: and they shall reign for ever and ever.

**411 verses found, 464 matche**

1Ki 17:1 And **Elijah** the Tishbite, *who was* of the inhabitants of Gilead, said unto Ahab, *As* the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

1Ki 17:13 And **Elijah** said unto her, Fear not; go *and* do as thou hast said: but make me thereof a little cake first, and bring *it* unto me, and after make for thee and for thy son.

1Ki 17:15 And she went and did according to the saying of **Elijah**: and she, and he, and her house, did eat *many* days.

1Ki 17:16 *And* the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by **Elijah**.

1Ki 17:18 And she said unto **Elijah**, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?

1Ki 17:22 And the LORD heard the voice of **Elijah**; and the soul of the child came into him again, and he revived.

1Ki 17:23 And **Elijah** took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and **Elijah** said, See, thy son liveth.

1Ki 17:24 And the woman said to **Elijah**, Now by this I know that thou *art* a man of God, and that the word of the LORD in thy mouth *is* truth.

1Ki 18:1 And it came to pass *after* many days, that the word of the LORD came to **Elijah** in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

1Ki 18:2 And **Elijah** went to shew himself unto Ahab. And *there was* a sore famine in Samaria.

1Ki 18:7 And as Obadiah was in the way, behold, **Elijah** met him: and he knew him, and fell on his face, and said, *Art* thou that my lord **Elijah**?

1Ki 18:8 And he answered him, I *am*: go, tell thy lord, Behold, **Elijah** *is here*.

1Ki 18:11 And now thou sayest, Go, tell thy lord, Behold, **Elijah** *is here*.

1Ki 18:14 And now thou sayest, Go, tell thy lord, Behold, **Elijah** *is here*: and he shall slay me.

1Ki 18:15 And **Elijah** said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

1Ki 18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet **Elijah**.

1Ki 18:17 And it came to pass, when Ahab saw **Elijah**, that Ahab said unto him, *Art* thou he that troubleth Israel?

1Ki 18:21 And **Elijah** came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.

1Ki 18:22 Then said **Elijah** unto the people, I, *even* I only, remain a prophet of the LORD; but Baal's prophets *are* four hundred and fifty men.

1Ki 18:25 And **Elijah** said unto the prophets of Baal, Choose you one bullock for yourselves, and dress *it* first; for ye *are* many; and call on the name of your gods, but put no fire *under*.

1Ki 18:27 And it came to pass at noon, that **Elijah** mocked them, and said, Cry aloud: for he *is* a god; either he is talking, or he is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

1Ki 18:30 And **Elijah** said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD *that was* broken down.

1Ki 18:31 And **Elijah** took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

1Ki 18:36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that **Elijah** the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that* I *am* thy servant, and *that* I have done all these things at thy word.

1Ki 18:40 And **Elijah** said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and **Elijah** brought them down to the brook Kishon, and slew them there.

1Ki 18:41 And **Elijah** said unto Ahab, Get thee up, eat and drink; for *there is* a sound of abundance of rain.

1Ki 18:42 So Ahab went up to eat and to drink. And **Elijah** went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

1Ki 18:46 And the hand of the LORD was on **Elijah**; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

[1Ki 19:1](#) And Ahab told Jezebel all that [Elijah](#) had done, and withal how he had slain all the prophets with the sword.

[1Ki 19:2](#) Then Jezebel sent a messenger unto [Elijah](#), saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time.

[1Ki 19:9](#) And he came thither unto a cave, and lodged there; and, behold, the word of the LORD *came* to him, and he said unto him, What doest thou here, [Elijah](#)?

[1Ki 19:13](#) And it was *so*, when [Elijah](#) heard *it*, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, *there came* a voice unto him, and said, What doest thou here, [Elijah](#)?

[1Ki 19:19](#) So he departed thence, and found Elisha the son of Shaphat, who *was* plowing *with* twelve yoke *of oxen* before him, and he with the twelfth: and [Elijah](#) passed by him, and cast his mantle upon him.

[1Ki 19:20](#) And he left the oxen, and ran after [Elijah](#), and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, Go back again: for what have I done to thee?

[1Ki 19:21](#) And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after [Elijah](#), and ministered unto him.

[1Ki 21:17](#) And the word of the LORD came to [Elijah](#) the Tishbite, saying,

[1Ki 21:20](#) And Ahab said to [Elijah](#), Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of the LORD.

[1Ki 21:28](#) And the word of the LORD came to [Elijah](#) the Tishbite, saying,

[2Ki 1:3](#) But the angel of the LORD said to [Elijah](#) the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, *Is it* not because *there is* not a God in Israel, *that* ye go to enquire of Baalzebub the god of Ekron?

[2Ki 1:4](#) Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And [Elijah](#) departed.

[2Ki 1:8](#) And they answered him, *He was* an hairy man, and girt with a girdle of leather about his loins. And he said, It *is* [Elijah](#) the Tishbite.

[2Ki 1:10](#) And [Elijah](#) answered and said to the captain of fifty, If I *be* a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.

[2Ki 1:12](#) And [Elijah](#) answered and said unto them, If I *be* a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.

[2Ki 1:13](#) And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before [Elijah](#), and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

[2Ki 1:15](#) And the angel of the LORD said unto [Elijah](#), Go down with him: be not afraid of him. And he arose, and went down with him unto the king.

[2Ki 1:17](#) So he died according to the word of the LORD which [Elijah](#) had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.

[2Ki 2:1](#) And it came to pass, when the LORD would take up [Elijah](#) into heaven by a whirlwind, that [Elijah](#) went with Elisha from Gilgal.

[2Ki 2:2](#) And [Elijah](#) said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said *unto him*, *As* the LORD liveth, and *as* thy soul liveth, I will not leave

thee. So they went down to Bethel.

[2Ki 2:4](#) And [Elijah](#) said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. So they came to Jericho.

[2Ki 2:6](#) And [Elijah](#) said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, *As* the LORD liveth, and *as* thy soul liveth, I will not leave thee. And they two went on.

[2Ki 2:8](#) And [Elijah](#) took his mantle, and wrapped *it* together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

[2Ki 2:9](#) And it came to pass, when they were gone over, that [Elijah](#) said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

[2Ki 2:11](#) And it came to pass, as they still went on, and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and [Elijah](#) went up by a whirlwind into heaven.

[2Ki 2:13](#) He took up also the mantle of [Elijah](#) that fell from him, and went back, and stood by the bank of Jordan;

[2Ki 2:14](#) And he took the mantle of [Elijah](#) that fell from him, and smote the waters, and said, Where *is* the LORD God of [Elijah](#)? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

[2Ki 2:15](#) And when the sons of the prophets which *were* to view at Jericho saw him, they said, The spirit of [Elijah](#) doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

[2Ki 3:11](#) But Jehoshaphat said, *Is there* not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here *is* Elisha the son of Shaphat, which poured water on the hands of [Elijah](#).

[2Ki 9:36](#) Wherefore they came again, and told him. And he said, This *is* the word of the LORD, which he spake by his servant [Elijah](#) the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

[2Ki 10:10](#) Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done *that* which he spake by his servant [Elijah](#).

[2Ki 10:17](#) And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to [Elijah](#).

[2Ch 21:12](#) And there came a writing to him from [Elijah](#) the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

[Ezr 10:21](#) And of the sons of Harim; Maaseiah, and [Elijah](#), and Shemaiah, and Jehiel, and Uziah.

[Mal 4:5](#) Behold, I will send you [Elijah](#) the prophet before the coming of the great and dreadful day of the LORD:

**63 verses found, 69 matches**

## **A. The sins of Jehoram.**

### **1. (1-5) The murder of his brothers.**

**And Jehoshaphat rested with his fathers, and was buried with his fathers in the City of David. Then Jehoram his son reigned in his place. He had brothers, the sons of Jehoshaphat: Azariah, Jehiel, Zechariah, Azaryahu, Michael, and Shephatiah; all these *were* the sons of Jehoshaphat king of Israel. Their father gave them great gifts of silver and gold and precious things, with fortified cities in Judah; but he gave the kingdom to Jehoram, because he *was* the firstborn. Now when Jehoram was established over the kingdom of his father, he strengthened himself and killed all his brothers with the sword, and also *others* of the princes of Israel. Jehoram *was* thirty-two years old when he became king, and he reigned eight years in Jerusalem.**

a. **Then Jehoram his son reigned in his place:** The father of **Jehoram** was the godly king **Jehoshaphat**. Yet one of the worst things Jehoshaphat ever did was arrange the marriage of his son **Jehoram** to Athaliah, the daughter of the evil king Ahab and his wife Jezebel ([2 Kings 8:16-18](#); [8:26](#)).

b. **Their father gave them great gifts... with fortified cities:** Jehoshaphat followed the same wise policy with his sons that Rehoboam had previously followed ([2 Chronicles 11:18-23](#)) – to scatter them throughout the kingdom and away from the capital so they would not be a concentrated threat to his one son to succeed him, Jehoram.

i. “*Jehoshaphat king of Israel*; so he is called, either, 1. Because he was so by right. Or, 2. Because he was king not only of Judah and Benjamin, but of a great number of Israelites, who had come into and settled themselves in his kingdom... Or, 3. Because all his subjects were Israelites; and therefore he was *king of Israel*, though not *of all Israel*... Some say *Israel* was foisted into some copies by the transcriber instead of Judah, as it was first written.” (Poole)

c. **He strengthened himself and killed all his brothers with the sword, and also other princes of Israel:** Despite Jehoshaphat’s wise policy of scattering his sons, Jehoram made it a point to murder all his brothers so they would not be any kind of a threat against his reign.

i. “Jehoram’s response to God’s goodness, however, was to put not only *all his brothers to the sword*, but some of his leading ‘officials’ as well. ‘Made himself strong’ therefore, clearly means the violent removal of all other possible claimants to the throne.” (Selman)

ii. The wickedness of Jehoram was not a surprise, considering how much he allowed himself to be influenced by the house of Ahab. “Josephus expands on this, indicating that he committed the murders at the prompting of Athaliah.” (Dilday)

iii. Perhaps some people thought that the marriage between the royal families of the Kingdom of Judah and the Kingdom of Israel would lift up the Kingdom of Israel spiritually. It didn’t work that way. Instead, it brought the Kingdom of Judah *down* spiritually.

## **2. (6-7) Why God showed mercy to Jehoram.**

**And he walked in the way of the kings of Israel, just as the house of Ahab had done, for he had the daughter of Ahab as a wife; and he did evil in the sight of the LORD. Yet the LORD would not destroy the house of David, because of the covenant that He had made with David, and since He had promised to give a lamp to him and to his sons forever.**

a. **He walked in the way of the kings of Israel:** This was not a compliment. While the southern Kingdom of Judah had a mixture of godly and wicked kings, the northern Kingdom of Israel had nothing but evil, God-rejecting kings.

i. “This was *Athaliah*, daughter of Ahab and Jezebel, who was famous for her impieties and cruelty, as was her most profligate mother. It is likely that she was the principle cause of Jehoram’s cruelty and profaneness.” (Clarke)

ii. His father Jehoshaphat was a godly man who had a bad and sinful habit of making compromising associations. The worst fruit of this sinful tendency was not evident until after Jehoshaphat’s death.

b. **Yet the LORD would not destroy the house of David, because of the covenant that He had made with David:** The implication is that Jehoram's evil was great enough to justify such judgment, but God withheld it out of faithfulness to his ancestor David.

i. "The *lamp* was more than a symbol of life and of testimony, it reminded the hearer of the covenant ([Psalm 132:17](#), *c.f.* [2 Chronicles 21:7](#))." (Wiseman)

ii. When God first made this promise to David it was not formally called a covenant ([1 Chronicles 17](#), [2 Samuel 7](#)). However, it was divinely called a covenant afterwards ([2 Samuel 23:5](#); [Psalm 89:3](#), [89:34](#); [Psalm 132:11-12](#)). (Payne)

## B. The consequences of his sin

### 1. (8-11) Jehoram's sinful compromise and the revolt of Edom and Libnah.

**In his days the Edomites revolted against Judah's authority, and made a king over themselves. So Jehoram went out with his officers, and all his chariots with him. And he rose by night and attacked the Edomites who had surrounded him and the captains of the chariots. Thus Edom has been in revolt against Judah's authority to this day. At that time Libnah revolted against his rule, because he had forsaken the LORD God of his fathers. Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit harlotry, and led Judah astray.**

a. **In his days the Edomites revolted against Judah's authority:** For some time, Edom was essentially a client kingdom to Judah and owed them tribute (taxes). Under the reign of Jehoram, the leaders of Edom sensed weakness in Judah and their opportunity to free themselves.

i. "Nothing else is known of trouble in Libnah, a town of uncertain location on Judah's western border not far from Lachish." (Selman)

ii. "As long as the kings of Judah remained true to their allegiance to God, they were able to keep in subjection the surrounding nations; but just so soon as they revolted from God these people revolted from there. It was as though power descended into them from the source of all power; and when that link between themselves and God was broken, that between themselves and their subordinates was broken also." (Meyer)

iii. This applies to our *passions*; when we are properly submitted to God, our passions are properly submitted to us. When we come out from submission to God, we often find our passions flare up in seemingly overwhelming strength. It also applies to the proper exercise of authority in any sphere – home, government, church, society – those who are submitted to God can be trusted to be submitted unto.

b. **He rose by night and attacked the Edomites who had surrounded him:** We aren't told a specific outcome of this battle; perhaps it was inconclusive. Yet because of the Edom's continued revolt against Judah, it was evident that Judah did not exert itself over Edom against and they remained somewhat independent.

c. **Thus Edom has been in revolt against Judah's authority:** This is evidence of the weakness of the kingdom of Jehoram. He thought that the marriage alliance with Ahab and the Kingdom of Israel would make Judah stronger, but this act of disobedience only made them weaker – **because he had forsaken the LORD God of his fathers.**

d. **Moreover he made high places:** It was the policy of both his father Jehoshaphat ([2 Chronicles 17:6](#)) and his grandfather Asa ([2 Chronicles 14:1-5](#)) to work against these **high places**. Jehoram *promoted* them instead.

i. "He is the first Judean king who actually constructed *high places*, among which is probably to be counted a Baal temple in Jerusalem (*cf.* [2 Chronicles 23:17](#))." (Selman)

e. **And caused the inhabitants of Jerusalem to commit harlotry:** Their idolatry was likened to **harlotry** for two reasons. First, the worship of these pagan sex/fertility gods and goddesses often involved immorality with a pagan

priestess or priest. Second, since Israel was obligated to be faithful to God as a wife is obligated to be faithful to her husband, their idolatry was like **harlotry** in a spiritual sense.

## 2. (12-15) Elijah's letter of rebuke to Jehoram.

**And a letter came to him from Elijah the prophet, saying, Thus says the LORD God of your father David: Because you have not walked in the ways of Jehoshaphat your father, or in the ways of Asa king of Judah, but have walked in the way of the kings of Israel, and have made Judah and the inhabitants of Jerusalem to play the harlot like the harlotry of the house of Ahab, and also have killed your brothers, those of your father's household, who were better than yourself, behold, the LORD will strike your people with a serious affliction; your children, your wives, and all your possessions; and you will become very sick with a disease of your intestines, until your intestines come out by reason of the sickness, day by day.**

a. **And a letter came to him from Elijah the prophet:** Elijah's main ministry was to the kings of the northern tribes, the kingdom of Israel. Yet on occasion God also used him to speak to kings of Judah, this time through **a letter**.

i. "How could this be, when Elijah was rapt up to heaven in Jehoshaphat's time, [2 Kings 2; 3:11](#). *Answer*. Either, 1. This was Elisha, or some other prophet called Elijah, because he acted in the spirit and the power of Elijah, for which John the Baptist is also called. Or rather, 2. This was really written by Elijah, who by the Spirit did clearly foresee and foretell the reign and acts of Jehoram." (Poole)

ii. "Elijah may, however, have been gone by the time of the delivery of his letter, so that its sentence of doom could have had the force of a voice coming from the dead." (Payne)

b. **But have walked in the way of the kings of Israel:** This was God's main complaint against Jehoram. He had refused to follow the pattern of his father and grandfather, and instead decided to follow the example of his father-in-law Ahab.

c. **Who were better than yourself:** God considered the brothers of Jehoram to be more worthy successors to the throne of Judah than Jehoram himself.

d. **You will become very sick with a disease of your intestines:** God promised this painful ailment would come to Jehoram as a punishment for his sins.

## 3. (16-17) Further troubles of the reign of Jehoram.

**Moreover the LORD stirred up against Jehoram the spirit of the Philistines and the Arabians who were near the Ethiopians. And they came up into Judah and invaded it, and carried away all the possessions that were found in the king's house, and also his sons and his wives, so that there was not a son left to him except Jehoahaz, the youngest of his sons.**

a. **Moreover the LORD stirred up against Jehoram the spirit of the Philistines and the Arabians:** This was another judgment against Jehoram – to bring enemies against him to trouble his reign.

b. **Also his sons and his wives, so that there was not a son left to him except Jehoahaz, the youngest of his sons:** This was a fitting judgment against Jehoram. In trying to protect his own throne he murdered all his brothers, and eventually found that all **his sons** were taken except one.

i. "In the outworkings of God's justice, the man who began by massacring his own brothers ended by suffering the loss of his sons and wives." (Payne)

## 4. (18-20) Jehoram's gruesome end.

**After all this the LORD struck him in his intestines with an incurable disease. Then it happened in the course of time, after the end of two years, that his intestines came out because of his sickness; so he died in severe pain. And his people made no burning for him, like the burning for his fathers. He was thirty-two years old when he became**

**king. He reigned in Jerusalem eight years and, to no one's sorrow, departed. However they buried him in the City of David, but not in the tombs of the kings.**

a. **After all this the LORD struck him in his intestines with an incurable disease:** Again, this was a fitting judgment. There was a sense in which Jehoram was rotten spiritually from within; here, God simply caused the physical condition of his body simply corresponded to the spiritual condition of his soul – **so he died in severe pain.**

i. “The *Targum* seems to intimate that he had a constipation and inflammation in his bowels; and that at last his bowels gushed out.” (Clarke)

ii. Apparently he suffered for **two years**. “This was a long while to lie under so intolerable a disease; and yet all this was but a typical hell, a foretaste of eternal torments, unless he repented.” (Trapp)

iii. “Translation problems have increased the difficulty, and the end may have come suddenly, ‘in two days’ (*cf.* Keil, Dillard), rather than at the end of the *second year*.” (Selman)

b. **And, to no one's sorrow, departed:** This compromising and sinful king was not mourned when he died. “He is one of the most unlovely of all the kings of Judah. ‘Exalted by Jehovah,’ he was for his wickedness thrust down to a dishonoured grave.” (Knapp)

i. “As he lived wickedly, so he died wishedly.” (Trapp)

ii. “He was hated while he lived, and neglected when he died; visibly cursed of God, and necessarily execrated by the people whom he had lived only to corrupt and oppress. No *annalist* is mentioned as having taken the pains to write any account of his vile life.” (Clarke)

iii. “Strange indeed is the human heart. It turns to evil, and pursues it persistently; and yet it never really loves those who lead it in the way of evil... Love is only inspired by goodness. Men will follow those who lead them in the ways of corruption, but such following is always inspired by evil selfishness, and never by admiration or love.” (Morgan)

### **Elijah Confronts Ahab**

**1Ki 18:1** And it came to pass *after* many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

**1Ki 18:2** And Elijah went to shew himself unto Ahab. And *there was* a sore famine in Samaria.

**1Ki 18:3** And Ahab called Obadiah, which *was* the governor of *his* house. (Now Obadiah feared the LORD greatly:

**1Ki 18:4** For it was *so*, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

**1Ki 18:5** And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

**1Ki 18:6** So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

**1Ki 18:7** And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, *Art* thou that my lord Elijah?

**1Ki 18:8** And he answered him, I *am*: go, tell thy lord, Behold, Elijah *is here*.

**1Ki 18:9** And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?

**1Ki 18:10** *As* the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, *He is not there*; he took an oath of the kingdom and nation, that they found thee not.

1Ki 18:11 And now thou sayest, Go, tell thy lord, Behold, Elijah *is here*.

1Ki 18:12 And it shall come to pass, *as soon as* I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

1Ki 18:13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

1Ki 18:14 And now thou sayest, Go, tell thy lord, Behold, Elijah *is here*: and he shall slay me.

1Ki 18:15 And Elijah said, *As* the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

1Ki 18:16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

1Ki 18:17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, *Art* thou he that troubleth Israel?

1Ki 18:18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

1Ki 18:19 Now therefore send, *and* gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

### The Prophets of Baal Defeated

1Ki 18:20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

1Ki 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.

1Ki 18:22 Then said Elijah unto the people, I, *even* I only, remain a prophet of the LORD; but Baal's prophets *are* four hundred and fifty men.

1Ki 18:23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dress the other bullock, and lay *it* on wood, and put no fire *under*:

1Ki 18:24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

1Ki 18:25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress *it* first; for ye *are* many; and call on the name of your gods, but put no fire *under*.

1Ki 18:26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But *there was* no voice, nor any that answered. And they leaped upon the altar which was made.

1Ki 18:27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he *is* a god; either he is talking, or he is pursuing, or he is in a journey, *or* peradventure he sleepeth, and must be awaked.

1Ki 18:28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

1Ki 18:29 And it came to pass, when midday was past, and they prophesied until the *time* of the offering of the *evening* sacrifice, that *there was* neither voice, nor any to answer, nor any that regarded.

1Ki 18:30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD *that was* broken down.

**1Ki 18:31** And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

**1Ki 18:32** And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

**1Ki 18:33** And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and pour *it* on the burnt sacrifice, and on the wood.

**1Ki 18:34** And he said, Do *it* the second time. And they did *it* the second time. And he said, Do *it* the third time. And they did *it* the third time.

**1Ki 18:35** And the water ran round about the altar; and he filled the trench also with water.

**1Ki 18:36** And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that I am* thy servant, and *that I have done* all these things at thy word.

**1Ki 18:37** Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

**1Ki 18:38** Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.

**1Ki 18:39** And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.

**1Ki 18:40** And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

### **The Lord Sends Rain**

**1Ki 18:41** And Elijah said unto Ahab, Get thee up, eat and drink; for *there is* a sound of abundance of rain.

**1Ki 18:42** So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,

**1Ki 18:43** And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is* nothing. And he said, Go again seven times.

**1Ki 18:44** And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare *thy chariot*, and get thee down, that the rain stop thee not.

**1Ki 18:45** And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

**1Ki 18:46** And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

**Ki 16:31** And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife **Jezebel** the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

**1Ki 18:4** For it was *so*, when **Jezebel** cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

**1Ki 18:13** Was it not told my lord what I did when **Jezebel** slew the prophets of the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

**1Ki 18:19** Now therefore send, *and* gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat

at Jezebel's table.

[1Ki 19:1](#) And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

[1Ki 19:2](#) Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time.

[1Ki 21:5](#) But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?

[1Ki 21:7](#) And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, *and* eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

[1Ki 21:11](#) And the men of his city, *even* the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, *and* as it *was* written in the letters which she had sent unto them.

[1Ki 21:14](#) Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

[1Ki 21:15](#) And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

[1Ki 21:23](#) And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

[1Ki 21:25](#) But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.

[2Ki 9:7](#) And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

[2Ki 9:10](#) And the dogs shall eat Jezebel in the portion of Jezreel, and *there shall be* none to bury *her*. And he opened the door, and fled.

[2Ki 9:22](#) And it came to pass, when Joram saw Jehu, that he said, *Is it* peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts *are so* many?

[2Ki 9:30](#) And when Jehu was come to Jezreel, Jezebel heard *of it*; and she painted her face, and tired her head, and looked out at a window.

[2Ki 9:36](#) Wherefore they came again, and told him. And he said, This *is* the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

[2Ki 9:37](#) And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; *so* that they shall not say, This *is* Jezebel.

[Rev 2:20](#) **Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.**

**20 verses found, 23 matches**

[Exo 15:6](#) Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

[Exo 15:9](#) The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

[Exo 23:4](#) If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

[Exo 23:22](#) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an

**enemy** unto thine enemies, and an adversary unto thine adversaries.

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the **enemy**.

Num 10:9 And if ye go to war in your land against the **enemy** that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Num 35:23 Or with any stone, wherewith a man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his **enemy**, neither sought his harm:

Deu 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine **enemy** shall distress thee in thy gates.

Deu 32:27 Were it not that I feared the wrath of the **enemy**, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this.

Deu 32:42 I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the **enemy**.

Deu 33:27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the **enemy** from before thee; and shall say, Destroy *them*.

Jdg 16:23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our **enemy** into our hand.

Jdg 16:24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our **enemy**, and the destroyer of our country, which slew many of us.

1Sa 2:32 And thou shalt see an **enemy** *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be an old man in thine house for ever.

1Sa 18:29 And Saul was yet the more afraid of David; and Saul became David's **enemy** continually.

1Sa 19:17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine **enemy**, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

1Sa 24:4 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine **enemy** into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

1Sa 24:19 For if a man find his **enemy**, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

1Sa 26:8 Then said Abishai to David, God hath delivered thine **enemy** into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not *smite* him the second time.

1Sa 28:16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine **enemy**?

2Sa 4:8 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine **enemy**, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

2Sa 22:18 He delivered me from my strong **enemy**, *and* from them that hated me: for they were too strong for me.

1Ki 8:33 When thy people Israel be smitten down before the **enemy**, because they have

sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

[1Ki 8:37](#) If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their **enemy** besiege them in the land of their cities; whatsoever plague, whatsoever sickness *there be*;

[1Ki 8:44](#) If thy people go out to battle against their **enemy**, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

[1Ki 8:46](#) If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the **enemy**, so that they carry them away captives unto the land of the **enemy**, far or near;

[1Ki 21:20](#) And Ahab said to Elijah, Hast thou found me, O mine **enemy**? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of the LORD.

[2Ch 6:24](#) And if thy people Israel be put to the worse before the **enemy**, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

[2Ch 25:8](#) But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the **enemy**: for God hath power to help, and to cast down.

[2Ch 26:13](#) And under their hand *was* an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the **enemy**.

[Ezr 8:22](#) For I was ashamed to require of the king a band of soldiers and horsemen to help us against the **enemy** in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.

[Ezr 8:31](#) Then we departed from the river of Ahava on the twelfth *day* of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the **enemy**, and of such as lay in wait by the way.

[Est 3:10](#) And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' **enemy**.

[Est 7:4](#) For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the **enemy** could not countervail the king's damage.

[Est 7:6](#) And Esther said, The adversary and **enemy** *is* this wicked Haman. Then Haman was afraid before the king and the queen.

[Est 8:1](#) On that day did the king Ahasuerus give the house of Haman the Jews' **enemy** unto Esther the queen. And Mordecai came before the king; for Esther had told what he *was* unto her.

[Est 9:10](#) The ten sons of Haman the son of Hammedatha, the **enemy** of the Jews, slew they; but on the spoil laid they not their hand.

[Est 9:24](#) Because Haman the son of Hammedatha, the Agagite, the **enemy** of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that *is*, the lot, to consume them, and to destroy them;

[Job 6:23](#) Or, Deliver me from the **enemy**'s hand? or, Redeem me from the hand of the mighty?

[Job 13:24](#) Wherefore hidest thou thy face, and holdest me for thine **enemy**?

[Job 16:9](#) He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; mine **enemy** sharpeneth his eyes upon me.

[Job 27:7](#) Let mine **enemy** be as the wicked, and he that riseth up against me as the

unrighteous.

[Job 33:10](#) Behold, he findeth occasions against me, he counteth me for his **enemy**,

[Psa 7:4](#) If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine **enemy**;) )

[Psa 7:5](#) Let the **enemy** persecute my soul, and take *it*; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

[Psa 8:2](#) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the **enemy** and the avenger.

[Psa 9:6](#) O thou **enemy**, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

[Psa 13:2](#) How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine **enemy** be exalted over me?

[Psa 13:4](#) Lest mine **enemy** say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

[Psa 18:17](#) He delivered me from my strong **enemy**, and from them which hated me: for they were too strong for me.

[Psa 31:8](#) And hast not shut me up into the hand of the **enemy**: thou hast set my feet in a large room.

[Psa 41:11](#) By this I know that thou favourest me, because mine **enemy** doth not triumph over me.

[Psa 42:9](#) I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the **enemy**?

[Psa 43:2](#) For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the **enemy**?

[Psa 44:10](#) Thou makest us to turn back from the **enemy**: and they which hate us spoil for themselves.

[Psa 44:16](#) For the voice of him that reproacheth and blasphemeth; by reason of the **enemy** and avenger.

[Psa 55:3](#) Because of the voice of the **enemy**, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

[Psa 55:12](#) For *it was* not an **enemy** *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him:

[Psa 61:3](#) For thou hast been a shelter for me, *and* a strong tower from the **enemy**.

[Psa 64:1](#) **To the chief Musician, A Psalm of David.** Hear my voice, O God, in my prayer: preserve my life from fear of the **enemy**.

[Psa 74:3](#) Lift up thy feet unto the perpetual desolations; *even* all *that* the **enemy** hath done wickedly in the sanctuary.

[Psa 74:10](#) O God, how long shall the adversary reproach? shall the **enemy** blaspheme thy name for ever?

[Psa 74:18](#) Remember this, *that* the **enemy** hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

[Psa 78:42](#) They remembered not his hand, *nor* the day when he delivered them from the **enemy**.

[Psa 78:61](#) And delivered his strength into captivity, and his glory into the **enemy**'s hand.

[Psa 89:22](#) The **enemy** shall not exact upon him; nor the son of wickedness afflict him.

[Psa 106:10](#) And he saved them from the hand of him that hated *them*, and redeemed them

from the hand of the **enemy**.

[Psa 107:2](#) Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the **enemy**;

[Psa 143:3](#) For the **enemy** hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

[Pro 24:17](#) Rejoice not when thine **enemy** falleth, and let not thine heart be glad when he stumbleth:

[Pro 25:21](#) If thine **enemy** be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

[Pro 27:6](#) Faithful *are* the wounds of a friend; but the kisses of an **enemy** *are* deceitful.

[Isa 59:19](#) So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the **enemy** shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

[Isa 63:10](#) But they rebelled, and vexed his holy Spirit: therefore he was turned to be their **enemy**, *and* he fought against them.

[Jer 6:25](#) Go not forth into the field, nor walk by the way; for the sword of the **enemy** *and* fear *is* on every side.

[Jer 15:11](#) The LORD said, Verily it shall be well with thy remnant; verily I will cause the **enemy** to entreat thee *well* in the time of evil and in the time of affliction.

[Jer 18:17](#) I will scatter them as with an east wind before the **enemy**; I will shew them the back, and not the face, in the day of their calamity.

[Jer 30:14](#) All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an **enemy**, with the chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased.

[Jer 31:16](#) Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the **enemy**.

[Jer 44:30](#) Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his **enemy**, and that sought his life.

[Lam 1:5](#) Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the **enemy**.

[Lam 1:7](#) Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the **enemy**, and none did help her: the adversaries saw her, *and* did mock at her sabbaths.

[Lam 1:9](#) Her filthiness *is* in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the **enemy** hath magnified *himself*.

[Lam 1:16](#) For these *things* I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the **enemy** prevailed.

[Lam 2:3](#) He hath cut off in *his* fierce anger all the horn of Israel: he hath drawn back his right hand from before the **enemy**, and he burned against Jacob like a flaming fire, *which* devoureth round about.

[Lam 2:4](#) He hath bent his bow like an **enemy**: he stood with his right hand as an adversary, and slew all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

[Lam 2:5](#) The Lord was as an **enemy**: he hath swallowed up Israel, he hath swallowed up all

her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

Lam 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the **enemy** the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

Lam 2:17 The LORD hath done *that* which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused *thine* **enemy** to rejoice over thee, he hath set up the horn of thine adversaries.

Lam 2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine **enemy** consumed.

Lam 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the **enemy** should have entered into the gates of Jerusalem.

Eze 36:2 Thus saith the Lord GOD; Because the **enemy** hath said against you, Aha, even the ancient high places are ours in possession:

Hos 8:3 Israel hath cast off *the thing that is* good: the **enemy** shall pursue him.

Mic 2:8 Even of late my people is risen up as an **enemy**: ye pull off the robe with the garment from them that pass by securely as men averse from war.

Mic 7:8 Rejoice not against me, O mine **enemy**: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

Mic 7:10 Then *she that is* mine **enemy** shall see *it*, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Nah 3:11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the **enemy**.

Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thine **enemy**: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

Mat 5:43 **Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.**

Mat 13:25 **But while men slept, his **enemy** came and sowed tares among the wheat, and went his way.**

Mat 13:28 **He said unto them, An **enemy** hath done this. The servants said unto him, Wilt thou then that we go and gather them up?**

Mat 13:39 **The **enemy** that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.**

Luk 10:19 **Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the **enemy**: and nothing shall by any means hurt you.**

Act 13:10 And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* **enemy** of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Rom 12:20 Therefore if thine **enemy** hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

1Co 15:26 The last **enemy** *that* shall be destroyed *is* death.

Gal 4:16 Am I therefore become your **enemy**, because I tell you the truth?

2Th 3:15 Yet count *him* not as an **enemy**, but admonish *him* as a brother.

Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the **enemy** of God.

**109 verses found, 110 matches**

## The Song of Moses

**Exo 15:1** Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

**Exo 15:2** The LORD *is* my strength and song, and he is become my salvation: he *is* my God, and I will prepare him an habitation; my father's God, and I will exalt him.

**Exo 15:3** The LORD *is* a man of war: the LORD *is* his name.

**Exo 15:4** Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea.

**Exo 15:5** The depths have covered them: they sank into the bottom as a stone.

**Exo 15:6** Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

**Exo 15:7** And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, *which* consumed them as stubble.

**Exo 15:8** And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, *and* the depths were congealed in the heart of the sea.

**Exo 15:9** The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

**Exo 15:10** Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

**Exo 15:11** Who *is* like unto thee, O LORD, among the gods? who *is* like thee, glorious in holiness, fearful *in* praises, doing wonders?

**Exo 15:12** Thou stretchedst out thy right hand, the earth swallowed them.

**Exo 15:13** Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided *them* in thy strength unto thy holy habitation.

**Exo 15:14** The people shall hear, *and* be afraid: sorrow shall take hold on the inhabitants of Palestina.

**Exo 15:15** Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

**Exo 15:16** Fear and dread shall fall upon them; by the greatness of thine arm they shall be *as* still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

**Exo 15:17** Thou shalt bring them in, and plant them in the mountain of thine inheritance, *in* the place, O LORD, *which* thou hast made for thee to dwell in, *in* the Sanctuary, O Lord, *which* thy hands have established.

**Exo 15:18** The LORD shall reign for ever and ever.

**Exo 15:19** For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry *land* in the midst of the sea.

**Exo 15:20** And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

**Exo 15:21** And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

## Crossing the Red Sea

**Exo 14:1** And the LORD spake unto Moses, saying,

**Exo 14:2** Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea.

**Exo 14:3** For Pharaoh will say of the children of Israel, They *are* entangled in the land, the wilderness hath shut them in.

**Exo 14:4** And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I *am* the LORD. And they did so.

**Exo 14:5** And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

**Exo 14:6** And he made ready his chariot, and took his people with him:

**Exo 14:7** And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.

**Exo 14:8** And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

**Exo 14:9** But the Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon.

**Exo 14:10** And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

**Exo 14:11** And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

**Exo 14:12** *Is* not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness.

**Exo 14:13** And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

**Exo 14:14** The LORD shall fight for you, and ye shall hold your peace.

**Exo 14:15** And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

**Exo 14:16** But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

**Exo 14:17** And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

**Exo 14:18** And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

**Exo 14:19** And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

**Exo 14:20** And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

**Exo 14:21** And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were

divided.

[Exo 14:22](#) And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

[Exo 14:23](#) And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

[Exo 14:24](#) And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

[Exo 14:25](#) And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

[Exo 14:26](#) And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

[Exo 14:27](#) And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

[Exo 14:28](#) And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

[Exo 14:29](#) But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.

[Exo 14:30](#) Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

[Exo 14:31](#) And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

[Gen 14:20](#) And blessed be the most high God, which hath delivered thine **enemies** into thy hand. And he gave him tithes of all.

[Gen 22:17](#) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his **enemies**;

[Gen 49:8](#) Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine **enemies**; thy father's children shall bow down before thee.

[Exo 1:10](#) Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our **enemies**, and fight against us, and *so* get them up out of the land.

[Exo 15:6](#) Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath

dashed in pieces the enemy.

Exo 15:9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Exo 23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

Exo 23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Exo 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Exo 32:25 And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)

Lev 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

Lev 26:16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Lev 26:17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

Lev 26:25 And I will bring a sword upon you, that shall avenge the quarrel of *my* covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

Lev 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

Lev 26:36 And upon them that are left *alive* of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.

Lev 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.

Lev 26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.

Lev 26:39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

Lev 26:41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Lev 26:44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God.

Num 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Num 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

Num 14:42 Go not up, for the LORD *is* not among you; that ye be not smitten before your enemies.

[Num 23:11](#) And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether.

[Num 24:8](#) God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce *them* through with his arrows.

[Num 24:10](#) And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed *them* these three times.

[Num 24:18](#) And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

[Num 32:21](#) And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

[Num 35:23](#) Or with any stone, wherewith a man may die, seeing *him* not, and cast *it* upon him, that he die, and *was* not his enemy, neither sought his harm:

[Deu 1:42](#) And the LORD said unto me, Say unto them, Go not up, neither fight; for I *am* not among you; lest ye be smitten before your enemies.

[Deu 6:19](#) To cast out all thine enemies from before thee, as the LORD hath spoken.

[Deu 12:10](#) But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

[Deu 20:1](#) When thou goest out to battle against thine enemies, and seest horses, and chariots, *and* a people more than thou, be not afraid of them: for the LORD thy God *is* with thee, which brought thee up out of the land of Egypt.

[Deu 20:3](#) And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

[Deu 20:4](#) For the LORD your God *is* he that goeth with you, to fight for you against your enemies, to save you.

[Deu 20:14](#) But the women, and the little ones, and the cattle, and all that is in the city, *even* all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

[Deu 21:10](#) When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,

[Deu 23:9](#) When the host goeth forth against thine enemies, then keep thee from every wicked thing.

[Deu 23:14](#) For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

[Deu 25:19](#) Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee *for* an inheritance to possess it, *that* thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget *it*.

[Deu 28:7](#) The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

[Deu 28:25](#) The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

[Deu 28:31](#) Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass

*shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.*

Deu 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deu 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deu 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Deu 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

Deu 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

Deu 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deu 32:27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this.

Deu 32:31 For their rock *is* not as our Rock, even our enemies themselves *being* judges.

Deu 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

Deu 32:42 I will make mine arrows drunk with blood, and my sword shall devour flesh; *and that* with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Deu 33:7 And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help *to him* from his enemies.

Deu 33:27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them*.

Deu 33:29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Jos 7:8 O Lord, what shall I say, when Israel turneth their backs before their enemies!

Jos 7:12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

Jos 7:13 Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Jos 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

Jos 10:19 And stay ye not, *but* pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your

hand.

[Jos 10:25](#) And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your **enemies** against whom ye fight.

[Jos 21:44](#) And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their **enemies** before them; the LORD delivered all their **enemies** into their hand.

[Jos 22:8](#) And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your **enemies** with your brethren.

[Jos 23:1](#) And it came to pass a long time after that the LORD had given rest unto Israel from all their **enemies** round about, that Joshua waxed old *and* stricken in age.

[Jdg 2:14](#) And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their **enemies** round about, so that they could not any longer stand before their **enemies**.

[Jdg 2:18](#) And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their **enemies** all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

[Jdg 3:28](#) And he said unto them, Follow after me: for the LORD hath delivered your **enemies** the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

[Jdg 5:31](#) So let all thine **enemies** perish, O LORD: but *let* them that love him *be* as the sun when he goeth forth in his might. And the land had rest forty years.

[Jdg 8:34](#) And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their **enemies** on every side:

[Jdg 11:36](#) And she said unto him, My father, *if* thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine **enemies**, *even* of the children of Ammon.

[Jdg 16:23](#) Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our **enemy** into our hand.

[Jdg 16:24](#) And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our **enemy**, and the destroyer of our country, which slew many of us.

[1Sa 2:1](#) And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine **enemies**; because I rejoice in thy salvation.

[1Sa 2:32](#) And thou shalt see an **enemy** *in my* habitation, in all *the wealth* which *God* shall give Israel: and there shall not be an old man in thine house for ever.

[1Sa 4:3](#) And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our **enemies**.

[1Sa 12:10](#) And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our **enemies**, and we will serve thee.

[1Sa 12:11](#) And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your **enemies** on every side, and ye dwelled safe.

[1Sa 14:24](#) And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed *be* the man that eateth *any* food until evening, that I may be avenged on mine **enemies**. So none of the people tasted *any* food.

[1Sa 14:30](#) How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

[1Sa 14:47](#) So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them.

[1Sa 18:25](#) And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

[1Sa 18:29](#) And Saul was yet the more afraid of David; and Saul became David's enemy continually.

[1Sa 19:17](#) And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

[1Sa 20:15](#) But *also* thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

[1Sa 20:16](#) So Jonathan made a covenant with the house of David, saying, Let the LORD even require *it* at the hand of David's enemies.

[1Sa 24:4](#) And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

[1Sa 24:19](#) For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

[1Sa 25:22](#) So and more also do God unto the enemies of David, if I leave of all that *pertain* to him by the morning light any that pisseth against the wall.

[1Sa 25:26](#) Now therefore, my lord, *as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath withholden thee from coming to *shed* blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

[1Sa 25:29](#) Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, *as out* of the middle of a sling.

[1Sa 26:8](#) Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not *smite* him the second time.

[1Sa 28:16](#) Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

[1Sa 29:8](#) And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

[1Sa 30:26](#) And when David came to Ziklag, he sent of the spoil unto the elders of Judah, *even* to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

[2Sa 3:18](#) Now then do *it*: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

[2Sa 4:8](#) And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

[2Sa 5:20](#) And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine **enemies** before me, as the breach of waters. Therefore he called the name of that place Baalperazim.

[2Sa 7:1](#) And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his **enemies**;

[2Sa 7:9](#) And I was with thee whithersoever thou wentest, and have cut off all thine **enemies** out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

[2Sa 7:11](#) And as since the time that I **commanded** judges *to be* over my people Israel, and have caused thee to rest from all thine **enemies**. Also the LORD telleth thee that he will make thee an house.

[2Sa 12:14](#) Howbeit, because by this deed thou hast given great occasion to the **enemies** of the LORD to blaspheme, the child also *that is* born unto thee shall surely die.

[2Sa 18:19](#) Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his **enemies**.

[2Sa 18:32](#) And the king said unto Cushie, Is the young man Absalom safe? And Cushie answered, The **enemies** of my lord the king, and all that rise against thee to do *thee* hurt, be as *that* young man *is*.

[2Sa 19:6](#) In that thou lovest thine **enemies**, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

[2Sa 19:9](#) And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our **enemies**, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

[2Sa 22:1](#) And David spake unto the LORD the words of this song in the day *that* the LORD had delivered him out of the hand of all his **enemies**, and out of the hand of Saul:

[2Sa 22:4](#) I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine **enemies**.

[2Sa 22:18](#) He delivered me from my strong **enemy**, *and* from them that hated me: for they were too strong for me.

[2Sa 22:38](#) I have pursued mine **enemies**, and destroyed them; and turned not again until I had consumed them.

[2Sa 22:41](#) Thou hast also given me the necks of mine **enemies**, that I might destroy them that hate me.

[2Sa 22:49](#) And that bringeth me forth from mine **enemies**: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

[2Sa 24:13](#) So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine **enemies**, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

[1Ki 3:11](#) And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine **enemies**; but hast asked for thyself understanding to discern judgment;

[1Ki 8:33](#) When thy people Israel be smitten down before the **enemy**, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

[1Ki 8:37](#) If there be in the land famine, if there be pestilence, blasting, mildew, locust, *or* if there be caterpillar; if their **enemy** besiege them in the land of their cities; whatsoever plague,

whatsoever sickness *there be*;

[1Ki 8:44](#) If thy people go out to battle against their **enemy**, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and *toward* the house that I have built for thy name:

[1Ki 8:46](#) If they sin against thee, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the **enemy**, so that they carry them away captives unto the land of the **enemy**, far or near;

[1Ki 8:48](#) And *so* return unto thee with all their heart, and with all their soul, in the land of their **enemies**, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

[1Ki 21:20](#) And Ahab said to Elijah, Hast thou found me, O mine **enemy**? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of the LORD.

[2Ki 17:39](#) But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your **enemies**.

[2Ki 21:14](#) And I will forsake the remnant of mine inheritance, and deliver them into the hand of their **enemies**; and they shall become a prey and a spoil to all their **enemies**;

[1Ch 12:17](#) And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if *ye be come* to betray me to mine **enemies**, seeing *there is* no wrong in mine hands, the God of our fathers look *thereon*, and rebuke *it*.

[1Ch 14:11](#) So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine **enemies** by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

[1Ch 17:8](#) And I have been with thee whithersoever thou hast walked, and have cut off all thine **enemies** from before thee, and have made thee a name like the name of the great men that *are* in the earth.

[1Ch 17:10](#) And since the time that I commanded judges *to be* over my people Israel. Moreover I will subdue all thine **enemies**. Furthermore I tell thee that the LORD will build thee an house.

[1Ch 21:12](#) Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine **enemies** overtaketh *thee*; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

[1Ch 22:9](#) Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his **enemies** round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

[2Ch 1:11](#) And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine **enemies**, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

[2Ch 6:24](#) And if thy people Israel be put to the worse before the **enemy**, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

[2Ch 6:28](#) If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their **enemies** besiege them in the cities of their land; whatsoever sore or whatsoever sickness *there be*:

[2Ch 6:34](#) If thy people go out to war against their **enemies** by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I

have built for thy name;

2Ch 6:36 If they sin against thee, (for *there is* no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a land far off or near;

2Ch 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

2Ch 20:29 And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.

2Ch 25:8 But if thou wilt go, do *it*, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

2Ch 25:20 But Amaziah would not hear; for it *came* of God, that he might deliver them into the hand of *their* enemies, because they sought after the gods of Edom.

2Ch 26:13 And under their hand *was* an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

Ezr 8:22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God *is* upon all them for good that seek him; but his power and his wrath *is* against all them that forsake him.

Ezr 8:31 Then we departed from the river of Ahava on the twelfth *day* of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

Neh 4:15 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

Neh 5:9 Also I said, It *is* not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies?

Neh 6:1 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and *that* there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

Neh 6:16 And it came to pass, that when all our enemies heard *thereof*, and all the heathen that *were* about us saw *these things*, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

Neh 9:27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

Neh 9:28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies;

Est 3:10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

Est 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.

Est 7:6 And Esther said, The adversary and enemy *is* this wicked Haman. Then Haman was afraid before the king and the queen.

Est 8:1 On that day did the king Ahasuerus give the house of Haman the Jews' **enemy** unto Esther the queen. And Mordecai came before the king; for Esther had told what he *was* unto her.

Est 8:13 The copy of the writing for a commandment to be given in every province *was* published unto all people, and that the Jews should be ready against that day to avenge themselves on their **enemies**.

Est 9:1 Now in the twelfth month, that *is*, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the

**enemies** of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

Est 9:5 Thus the Jews smote all their **enemies** with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

Est 9:10 The ten sons of Haman the son of Hammedatha, the **enemy** of the Jews, slew they; but on the spoil laid they not their hand.

Est 9:16 But the other Jews that *were* in the king's provinces gathered themselves together, and stood for their lives, and had rest from their **enemies**, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

Est 9:22 As the days wherein the Jews rested from their **enemies**, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

Est 9:24 Because Haman the son of Hammedatha, the Agagite, the **enemy** of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that *is*, the lot, to consume them, and to destroy them;

Job 6:23 Or, Deliver me from the **enemy's** hand? or, Redeem me from the hand of the mighty?

Job 13:24 Wherefore hidest thou thy face, and holdest me for thine **enemy**?

Job 16:9 He teareth *me* in his wrath, who hateth me: he gnasheth upon me with his teeth; mine **enemy** sharpeneth his eyes upon me.

Job 19:11 He hath also kindled his wrath against me, and he counteth me unto him as *one of* his **enemies**.

Job 27:7 Let mine **enemy** be as the wicked, and he that riseth up against me as the unrighteous.

Job 33:10 Behold, he findeth occasions against me, he counteth me for his **enemy**,

Psa 3:7 Arise, O LORD; save me, O my God: for thou hast smitten all mine **enemies** *upon* the cheek bone; thou hast broken the teeth of the ungodly.

Psa 5:8 Lead me, O LORD, in thy righteousness because of mine **enemies**; make thy way straight before my face.

Psa 6:7 Mine eye is consumed because of grief; it waxeth old because of all mine **enemies**.

Psa 6:10 Let all mine **enemies** be ashamed and sore vexed: let them return *and* be ashamed suddenly.

Psa 7:4 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine **enemy**:)

Psa 7:5 Let the **enemy** persecute my soul, and take *it*; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

Psa 7:6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine **enemies**: and awake for me *to* the judgment *that* thou hast commanded.

[Psa 8:2](#) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

[Psa 9:3](#) When mine enemies are turned back, they shall fall and perish at thy presence.

[Psa 9:6](#) O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

[Psa 10:5](#) His ways are always grievous; thy judgments *are* far above out of his sight: *as for* all his enemies, he puffeth at them.

[Psa 13:2](#) How long shall I take counsel in my soul, *having* sorrow in my heart daily? how long shall mine enemy be exalted over me?

[Psa 13:4](#) Lest mine enemy say, I have prevailed against him; *and* those that trouble me rejoice when I am moved.

[Psa 17:9](#) From the wicked that oppress me, *from* my deadly enemies, *who* compass me about.

[Psa 18:1](#) **To the chief Musician, A Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,** I will love thee, O LORD, my strength.

[Psa 18:3](#) I will call upon the LORD, *who is worthy* to be praised: so shall I be saved from mine enemies.

[Psa 18:17](#) He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.

[Psa 18:37](#) I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

[Psa 18:40](#) Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

[Psa 18:48](#) He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man.

[Psa 21:8](#) Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

[Psa 23:5](#) Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

[Psa 25:2](#) O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

[Psa 25:19](#) Consider mine enemies; for they are many; and they hate me with cruel hatred.

[Psa 27:2](#) When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

[Psa 27:6](#) And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

[Psa 27:11](#) Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies.

[Psa 27:12](#) Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

[Psa 31:8](#) And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

[Psa 31:11](#) I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

[Psa 31:15](#) My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

[Psa 35:19](#) Let not them that are mine **enemies** wrongfully rejoice over me: *neither* let them wink with the eye that hate me without a cause.

[Psa 37:20](#) But the wicked shall perish, and the **enemies** of the LORD *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

[Psa 38:19](#) But mine **enemies** *are* lively, *and* they are strong: and they that hate me wrongfully are multiplied.

[Psa 41:2](#) The LORD will preserve him, and keep him alive; *and* he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his **enemies**.

[Psa 41:5](#) Mine **enemies** speak evil of me, When shall he die, and his name perish?

[Psa 41:11](#) By this I know that thou favourest me, because mine **enemy** doth not triumph over me.

[Psa 42:9](#) I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the **enemy**?

[Psa 42:10](#) *As* with a sword in my bones, mine **enemies** reproach me; while they say daily unto me, Where *is* thy God?

[Psa 43:2](#) For thou *art* the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the **enemy**?

[Psa 44:5](#) Through thee will we push down our **enemies**: through thy name will we tread them under that rise up against us.

[Psa 44:7](#) But thou hast saved us from our **enemies**, and hast put them to shame that hated us.

[Psa 44:10](#) Thou makest us to turn back from the **enemy**: and they which hate us spoil for themselves.

[Psa 44:16](#) For the voice of him that reproacheth and blasphemeth; by reason of the **enemy** and avenger.

[Psa 45:5](#) Thine arrows *are* sharp in the heart of the king's **enemies**; *whereby* the people fall under thee.

[Psa 54:5](#) He shall reward evil unto mine **enemies**: cut them off in thy truth.

[Psa 54:7](#) For he hath delivered me out of all trouble: and mine eye hath seen *his desire* upon mine **enemies**.

[Psa 55:3](#) Because of the voice of the **enemy**, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

[Psa 55:12](#) For *it was* not an **enemy** *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him:

[Psa 56:2](#) Mine **enemies** would daily swallow *me* up: for *they be* many that fight against me, O thou most High.

[Psa 56:9](#) When I cry *unto thee*, then shall mine **enemies** turn back: this I know; for God *is* for me.

[Psa 59:1](#) **To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.** Deliver me from mine **enemies**, O my God: defend me from them that rise up against me.

[Psa 59:10](#) The God of my mercy shall prevent me: God shall let me see *my desire* upon mine **enemies**.

[Psa 60:12](#) Through God we shall do valiantly: for he *it is that* shall tread down our **enemies**.

[Psa 61:3](#) For thou hast been a shelter for me, *and* a strong tower from the **enemy**.

[Psa 64:1](#) **To the chief Musician, A Psalm of David.** Hear my voice, O God, in my prayer:

preserve my life from fear of the **enemy**.

**Psa 66:3** Say unto God, How terrible *art thou in* thy works! through the greatness of thy power shall thine **enemies** submit themselves unto thee.

**Psa 68:1** **To the chief Musician, A Psalm or Song of David.** Let God arise, let his **enemies** be scattered: let them also that hate him flee before him.

**Psa 68:21** But God shall wound the head of his **enemies**, *and* the hairy scalp of such an one as goeth on still in his trespasses.

**Psa 68:23** That thy foot may be dipped in the blood of *thine* **enemies**, *and* the tongue of thy dogs in the same.

**Psa 69:4** They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine **enemies** wrongfully, are mighty: then I restored *that* which I took not away.

**Psa 69:18** Draw nigh unto my soul, *and* redeem it: deliver me because of mine **enemies**.

**Psa 71:10** For mine **enemies** speak against me; and they that lay wait for my soul take counsel together,

**Psa 72:9** They that dwell in the wilderness shall bow before him; and his **enemies** shall lick the dust.

**Psa 74:3** Lift up thy feet unto the perpetual desolations; *even* all *that* the **enemy** hath done wickedly in the sanctuary.

**Psa 74:4** Thine **enemies** roar in the midst of thy congregations; they set up their ensigns *for* signs.

**Psa 74:10** O God, how long shall the adversary reproach? shall the **enemy** blaspheme thy name for ever?

**Psa 74:18** Remember this, *that* the **enemy** hath reproached, O LORD, and *that* the foolish people have blasphemed thy name.

**Psa 74:23** Forget not the voice of thine **enemies**: the tumult of those that rise up against thee increaseth continually.

**Psa 78:42** They remembered not his hand, *nor* the day when he delivered them from the **enemy**.

**Psa 78:53** And he led them on safely, so that they feared not: but the sea overwhelmed their **enemies**.

**Psa 78:61** And delivered his strength into captivity, and his glory into the **enemy's** hand.

**Psa 78:66** And he smote his **enemies** in the hinder parts: he put them to a perpetual reproach.

**Psa 80:6** Thou makest us a strife unto our neighbours: and our **enemies** laugh among themselves.

**Psa 81:14** I should soon have subdued their **enemies**, and turned my hand against their adversaries.

**Psa 83:2** For, lo, thine **enemies** make a tumult: and they that hate thee have lifted up the head.

**Psa 89:10** Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine **enemies** with thy strong arm.

**Psa 89:22** The **enemy** shall not exact upon him; nor the son of wickedness afflict him.

**Psa 89:42** Thou hast set up the right hand of his adversaries; thou hast made all his **enemies** to rejoice.

**Psa 89:51** Wherewith thine **enemies** have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

Psa 92:9 For, lo, thine **enemies**, O LORD, for, lo, thine **enemies** shall perish; all the workers of iniquity shall be scattered.

Psa 92:11 Mine eye also shall see *my desire* on mine **enemies**, *and* mine ears shall hear *my desire* of the wicked that rise up against me.

Psa 97:3 A fire goeth before him, and burneth up his **enemies** round about.

Psa 102:8 Mine **enemies** reproach me all the day; *and* they that are mad against me are sworn against me.

Psa 105:24 And he increased his people greatly; and made them stronger than their **enemies**.

Psa 106:10 And he saved them from the hand of him that hated *them*, and redeemed them from the hand of the **enemy**.

Psa 106:11 And the waters covered their **enemies**: there was not one of them left.

Psa 106:42 Their **enemies** also oppressed them, and they were brought into subjection under their hand.

Psa 107:2 Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the **enemy**;

Psa 108:13 Through God we shall do valiantly: for he *it is that* shall tread down our **enemies**.

Psa 110:1 **A Psalm of David.** The LORD said unto my Lord, Sit thou at my right hand, until I make thine **enemies** thy footstool.

Psa 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine **enemies**.

Psa 112:8 His heart *is* established, he shall not be afraid, until he see *his desire* upon his **enemies**.

Psa 119:98 Thou through thy commandments hast made me wiser than mine **enemies**: for they *are* ever with me.

Psa 119:139 My zeal hath consumed me, because mine **enemies** have forgotten thy words.

Psa 119:157 Many *are* my persecutors and mine **enemies**; *yet* do I not decline from thy testimonies.

Psa 127:5 Happy *is* the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the **enemies** in the gate.

Psa 132:18 His **enemies** will I clothe with shame: but upon himself shall his crown flourish.

Psa 136:24 And hath redeemed us from our **enemies**: for his mercy *endureth* for ever.

Psa 138:7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine **enemies**, and thy right hand shall save me.

Psa 139:20 For they speak against thee wickedly, *and* thine **enemies** take *thy name* in vain.

Psa 139:22 I hate them with perfect hatred: I count them mine **enemies**.

Psa 143:3 For the **enemy** hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

Psa 143:9 Deliver me, O LORD, from mine **enemies**: I flee unto thee to hide me.

Psa 143:12 And of thy mercy cut off mine **enemies**, and destroy all them that afflict my soul: for I *am* thy servant.

Pro 16:7 When a man's ways please the LORD, he maketh even his **enemies** to be at peace with him.

Pro 24:17 Rejoice not when thine **enemy** falleth, and let not thine heart be glad when he stumbleth:

Pro 25:21 If thine **enemy** be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Pro 27:6 Faithful *are* the wounds of a friend; but the kisses of an **enemy** *are* deceitful.

Isa 1:24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine **enemies**:

Isa 9:11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his **enemies** together;

Isa 26:11 LORD, *when* thy hand is lifted up, they will not see: *but* they shall see, and be ashamed for *their* envy at the people; yea, the fire of thine **enemies** shall devour them.

Isa 42:13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his **enemies**.

Isa 59:18 According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his **enemies**; to the islands he will repay recompence.

Isa 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the **enemy** shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

Isa 62:8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine **enemies**; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

Isa 63:10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their **enemy**, *and* he fought against them.

Isa 66:6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his **enemies**.

Isa 66:14 And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his **enemies**.

Jer 6:25 Go not forth into the field, nor walk by the way; for the sword of the **enemy** *and* fear *is* on every side.

Jer 12:7 I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her **enemies**.

Jer 15:9 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while *it was* yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their **enemies**, saith the LORD.

Jer 15:11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the **enemy** to entreat thee *well* in the time of evil and in the time of affliction.

Jer 15:14 And I will make *thee* to pass with thine **enemies** into a land *which* thou knowest not: for a fire is kindled in mine anger, *which* shall burn upon you.

Jer 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine **enemies** in the land which thou knowest not: for ye have kindled a fire in mine anger, *which* shall burn for ever.

Jer 18:17 I will scatter them as with an east wind before the **enemy**; I will shew them the back, and not the face, in the day of their calamity.

Jer 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their **enemies**, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

Jer 19:9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their **enemies**, and they that seek their lives, shall straiten them.

Jer 20:4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy

friends: and they shall fall by the sword of their **enemies**, and thine eyes shall behold *it*: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.

Jer 20:5 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their **enemies**, which shall spoil them, and take them, and carry them to Babylon.

Jer 21:7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their **enemies**, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

Jer 30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an **enemy**, with the chastisement of a cruel one, for the multitude of thine iniquity; *because* thy sins were increased.

Jer 31:16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the **enemy**.

Jer 34:20 I will even give them into the hand of their **enemies**, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.

Jer 34:21 And Zedekiah king of Judah and his princes will I give into the hand of their **enemies**, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

Jer 44:30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his **enemies**, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his **enemy**, and that sought his life.

Jer 48:5 For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the **enemies** have heard a cry of destruction.

Jer 49:37 For I will cause Elam to be dismayed before their **enemies**, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Lam 1:2 She weepeth sore in the night, and her tears *are* on her cheeks: among all her lovers she hath none to comfort *her*: all her friends have dealt treacherously with her, they are become her **enemies**.

Lam 1:5 Her adversaries are the chief, her **enemies** prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the **enemy**.

Lam 1:7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the **enemy**, and none did help her: the adversaries saw her, *and* did mock at her sabbaths.

Lam 1:9 Her filthiness *is* in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the **enemy** hath magnified *himself*.

Lam 1:16 For these *things* I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the **enemy** prevailed.

Lam 1:21 They have heard that I sigh: *there is* none to comfort me: all mine **enemies** have heard of my trouble; they are glad that thou hast done *it*: thou wilt bring the day *that* thou hast called, and they shall be like unto me.

Lam 2:3 He hath cut off in *his* fierce anger all the horn of Israel: he hath drawn back his right hand from before the **enemy**, and he burned against Jacob like a flaming fire, *which* devoureth round about.

Lam 2:4 He hath bent his bow like an **enemy**: he stood with his right hand as an adversary, and slew all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

Lam 2:5 The Lord was as an **enemy**: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

Lam 2:7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the **enemy** the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast.

Lam 2:16 All thine **enemies** have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed *her* up: certainly this *is* the day that we looked for; we have found, we have seen *it*.

Lam 2:17 The LORD hath done *that* which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused *thine* **enemy** to rejoice over thee, he hath set up the horn of thine adversaries.

Lam 2:22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine **enemy** consumed.

Lam 3:46 All our **enemies** have opened their mouths against us.

Lam 3:52 Mine **enemies** chased me sore, like a bird, without cause.

Lam 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the **enemy** should have entered into the gates of Jerusalem.

Eze 36:2 Thus saith the Lord GOD; Because the **enemy** hath said against you, Aha, even the ancient high places are ours in possession:

Eze 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their **enemies**: so fell they all by the sword.

Eze 39:27 When I have brought them again from the people, and gathered them out of their **enemies'** lands, and am sanctified in them in the sight of many nations;

Dan 4:19 Then Daniel, whose name *was* Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine **enemies**.

Hos 8:3 Israel hath cast off *the thing that is* good: the **enemy** shall pursue him.

Amo 9:4 And though they go into captivity before their **enemies**, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

Mic 2:8 Even of late my people is risen up as an **enemy**: ye pull off the robe with the garment from them that pass by securely as men averse from war.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine **enemies**.

Mic 5:9 Thine hand shall be lifted up upon thine adversaries, and all thine **enemies** shall be cut off.

Mic 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the

daughter in law against her mother in law; a man's **enemies** *are* the men of his own house.

Mic 7:8 Rejoice not against me, O mine **enemy**: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

Mic 7:10 Then *she that is* mine **enemy** shall see *it*, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.

Nah 1:2 God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his **enemies**.

Nah 1:8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his **enemies**.

Nah 3:11 Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the **enemy**.

Nah 3:13 Behold, thy people in the midst of thee *are* women: the gates of thy land shall be set wide open unto thine **enemies**: the fire shall devour thy bars.

Zep 3:15 The LORD hath taken away thy judgments, he hath cast out thine **enemy**: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

Zec 10:5 And they shall be as mighty *men*, which tread down *their* **enemies** in the mire of the streets in the battle: and they shall fight, because the LORD *is* with them, and the riders on horses shall be confounded.

Mat 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine **enemy**.

Mat 5:44 But I say unto you, Love your **enemies**, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Mat 13:25 But while men slept, his **enemy** came and sowed tares among the wheat, and went his way.

Mat 13:28 He said unto them, An **enemy** hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

Mat 13:39 The **enemy** that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Mat 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine **enemies** thy footstool?

Mar 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine **enemies** thy footstool.

Luk 1:71 That we should be saved from our **enemies**, and from the hand of all that hate us;

Luk 1:74 That he would grant unto us, that we being delivered out of the hand of our **enemies** might serve him without fear,

Luk 6:27 But I say unto you which hear, Love your **enemies**, do good to them which hate you,

Luk 6:35 But love ye your **enemies**, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

Luk 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the **enemy**: and nothing shall by any means hurt you.

Luk 19:27 But those mine **enemies**, which would not that I should reign over them, bring hither, and slay *them* before me.

Luk 19:43 For the days shall come upon thee, that thine **enemies** shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Luk 20:43 Till I make thine **enemies** thy footstool.

[Act 13:10](#) And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

[Rom 5:10](#) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

[Rom 11:28](#) As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes.

[Rom 12:20](#) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

[1Co 15:25](#) For he must reign, till he hath put all enemies under his feet.

[1Co 15:26](#) The last enemy *that* shall be destroyed *is* death.

[Gal 4:16](#) Am I therefore become your enemy, because I tell you the truth?

[Php 3:18](#) (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

[Col 1:21](#) And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

[2Th 3:15](#) Yet count *him* not as an enemy, but admonish *him* as a brother.

[Heb 1:13](#) But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

[Heb 10:13](#) From henceforth expecting till his enemies be made his footstool.

[Jas 4:4](#) Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

[Rev 11:5](#) And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

[Rev 11:12](#) And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

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